



DR. GRADY COTHEN, of Fresno, Cal., (left) the newly-elected first vice-president of the Convention, chats with his brother, Dr. Joe Cothen, of Jackson, a few minutes after his election last Thursday in San Francisco.

AS THE EDITOR SAW IT—

## SBC Reaffirms Conservative Stand

SAN FRANCISCO—Southern Baptists are theologically conservative! They have always been theologically conservative! They intend to remain theologically conservative. These facts were made emphatically clear in last week's Southern Baptist Convention here in San Francisco.

For almost a year the issue of the theological conservatism versus theological liberalism has been discussed by Southern Baptists. No other question before the denomination in many years has aroused as widespread interest, or has had so much written or spoken concerning it.

Messengers came to the city by the Golden Gate determined to settle the matter as far as the convention itself was concerned. There was no willing-

ness to compromise or delay action. Hosts of Southern Baptists felt that theological liberalism would threaten the very life of the denomination, and were determined to stop its inroads into Southern Baptist life. The messengers knew what they wanted to do and they did it.

The 1962 convention session clearly positioned itself before its constituency, before Christians of all denominations, and before the world. Liberalism among Southern Baptists, although actually only a minority movement, was given a resounding blow. The actions taken, while not unanimous, did reveal the overwhelming sentiment of the messengers from the churches who gathered in San Francisco. We believe that it can be fairly said, that they

represented a cross-section of Southern Baptist life.

The convention reaffirmed its "faith in the entire Bible as the authoritative, authentic, infallible Word of God." This was done by unanimous action.

The messengers also expressed the convention's "abiding and unchanging objection to the dissemination of theological views in any of our seminaries which would undermine such faith in the historical accuracy and doctrinal integrity of the Bible," and "courteously requests the trustees and administrative officers of the institutions and other agencies to take such steps as shall be necessary to remedy at once those situations where such views now threaten our historic position."

This action was clear and

definite. There is nothing about it that is ambiguous or that cannot be fully understood. While it is not a command to the agencies and institutions, it is, for all practical purposes, a mandate that the desires of

the convention be carried out.

Major Issue

The theological issue was the major matter before the San Francisco convention. It was almost felt in the air as messengers gathered.

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## Gunter Initiates Endowed Fund At MC

One of Mississippi's most distinguished retired Baptist ministers has initiated a pro-

ject for endowed ministerial scholarship at Mississippi College.

Dr. R. B. Gunter, a 1907 graduate of the college, has contributed \$1,000 toward an endowment fund to be used for scholarships for ministerial students. This is the first contribution to such a fund at the college, but Dr. R. A. McLeone, president, stated that others have already displayed interest in following Dr. Gunter's example.

In making the contribution, Dr. Gunter said, "This is the beginning of a new fund which I hope will reach one million dollars before too long. I hope it may help untold preachers to make better preparation for the Lord's service."

Fifty Years

Dr. Gunter has been a prominent figure among Mississippi Baptists for well over fifty years. He was ordained as a Baptist minister on November 23, 1908, in the Standing Pine Baptist Church in Leake County. He served a number of rural churches in that county and elsewhere in the state. He retired from the active ministry in 1959 while serving as pastor of Briarhill Baptist Church in Rankin County.

Executive Secretary

An outstanding leader, he served as secretary of the Baptist Education Commission for two years and under his leadership Baptists paid off the college indebtedness. After leaving the Education Commission he was made Executive Secretary of the Mississippi Baptist Convention Board, a post he held for 18 years. While Executive Secretary he led the denomination through some of their most trying times.

Following his graduation from Mississippi College, Dr. Gunter went on to Southern Seminary where he received the master of theology degree. Mississippi College awarded him the honorary doctor of divinity degree in 1921.

## Asks Expression Of Appreciation To Governor

Rev. C. M. Day, Director of Temperance for the Mississippi Baptist Convention has issued the following statement:

"Governor Barnett has fulfilled his promise to the people of Mississippi in vetoing the Wine Bill passed by the last legislature."

"The reasons he gave are succinct, reasonable and sufficient. We should support him in this noble deed by letting him know our sentiments. Many of you sent letters, cards and telegrams asking him to veto any liquor legislation that might come to his desk. This he did, he has spoken; a word of encouragement would be appreciated. Let's complete the doing of it by sending him letters, cards and telegrams of appreciation."

## RA CONGRESS THEME SET

MEMPHIS, Tenn., (BP) — Theme for the 3rd national Royal Ambassador Congress, to be held in Washington, D. C., Aug. 13-15, 1963, will be "Youth . . . With Christ . . . In World Conquest."

The announcement was made this week by Dr. George W. Schroeder, Executive Secretary of the Baptist Brotherhood Commission.

The Program Committee, headed by Edward Hurt, Jr., Director of the Congress and Associate Secretary in charge of Royal Ambassador work, met last week at the Brotherhood Commission offices to map out a general program and set the theme.

The Congress aim is to lead boys to commit themselves to a personal responsibility in sharing Christ with the world through service and witnessing.

Hurt said the three objectives of the Congress are to show the urgent need for boys to participate in Christian service and witness opportunities; to challenge boys to give added thrust to the missions programs of Southern Baptists; and to awaken boys to the Christian values of our national heritage.

The Congress will be open only to boys in the Pioneer (12-14) and Ambassador (15-17) programs of Royal Ambassador work.

The next Program Committee meeting has been set for Sept. 4-5, Hurt said.

Lee Ferrell, Royal Ambassador Secretary for Mississippi, expects a large number of boys from this state to attend the Congress. The Royal Ambassadors are sponsored by the Brotherhood Department, E. L. Howell, Secretary, Mississippi.

## Walton Named State Chairman CROP Group

Cooper Walton of Jackson has been named chairman of the 1962 Christian Rural Overseas Program — a private, church-related organization that sends food, clothing and other essentials to needy areas of the world. Walton, an active Baptist layman, will head up two appeals for clothing during the year and other gifts projects.

The CROP Committee went on record in support of a project of furnishing seed peas for shipment to Korea and currently is investigating the possibility of sending a gift shipment of canned poultry or pork to areas of most crucial need.

Clothing collections by CROP in Mississippi will be made the last two weeks of September and the last two weeks of April, 1962.

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# The Baptist Record

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## SBC Holds Significant Meeting

By Joe Abrams

SAN FRANCISCO, Cal.—The Southern Baptist Convention, in one of its most significant sessions in several years, closing at noon here last Friday, came to grips successfully with its current pressing theological problems.

The Convention adopted a double-barreled motion made by Dr. K. Owen White of Houston, Texas, the first part of which called for the messengers to "re-affirm their faith in the entire Bible as the authoritative, authentic, infallible Word of God."

The second part declared "that we express our abiding and unchanging objection to the dissemination of theological views in any of our seminaries which would undermine such faith in the historical accuracy and doctrinal integrity of the Bible, and that we kindly but courteously request the trustees and administrative officers of our institution and (other) agencies to take such steps as shall be necessary to remedy at once those situations where such views now threaten our historic position."

To Prepare Statement  
Earlier the Convention had adopted a recommendation of its Executive Committee that a special committee prepare a statement of faith similar to that adopted by the Convention in 1925 and report to the meeting of the Convention next year.

This committee will be composed of the present presidents of the 24 state conventions with the president of the Southern Baptist Convention serving as chairman.

The controversy revolved around "The Message of Genesis," a book written by Dr. Ralph Elliott, a professor at Midwestern Seminary, Kansas City, Mo.

Two efforts were made to pass motions to direct the Sunday School Board to cease publication and sale of the book, but both failed. The first motion was withdrawn, while the second motion, after some debate, was defeated.

Canadian Issue Debated  
In other important action the Convention voted to refer to its Executive Committee for study a proposal to change the

session in Kansas City.

Both registration and attendance at this year's session exceeded expectations. The estimated registration announced before the sessions closed exceeded 10,600. The huge auditorium was filled to overflowing on several occasions.

Address Well Received

Dr. Hobbs' keynote address was so well received that he received a rising ovation at the close of its delivery. Dr. Chester L. Quarles of Jackson made a motion that it be printed in the Convention Annual and the Baptist Program. The motion was quickly adopted.

The report of the Committee on Boards, of which Rev. Clifton Perkins, of West Point was a member, included several new Mississippi members of several boards. Those are:

Annuity Board, Rev. D. C.

Applegate, Starkville; Education Commission, Dr. S. B. Platt, Columbus; Southern Baptist Foundation, Rev. W. L. Meadows, Quitman and Owen Cooper, Yazoo City; Brotherhood Commission, (local members) Dr. Lucius Marion, Clarksdale, and Robert P. Dent, Holly Springs.

Members reflected for a second term included: Brotherhood Commission, Rev. Roy Collum, Philadelphia; Home Mission Board, Dr. John W. Landrum, Grenada; Executive Committee, Owen Cooper, Yazoo City, and Denominational Calendar, Dr. Harry Lee Spencer, Jackson.

Price On Committee

Mr. Cooper also served on the Committee on Resolutions. Serving on this year's Committee on Committees were Dr. G. Norman Price of Jack-

son and Dr. Landrum P. Leavelle of Gulfport.

The Convention adopted the report of its Resolutions Committee, which included seven resolutions, dealing with the following subjects: Hospitality, the American Bible Society, communism, Christian morality, tax study as it relates to giving, Lord's Day observance and the western program of work.

The body also adopted the usual series of recommendations of the Executive Committee, only one of which was delayed for later action.

The most significant of these was the one which will put all Convention boards and agencies on a strict rotation system, eliminating those local members who have been carried indefinitely because of their

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## Messengers Impressed By California Work

SAN FRANCISCO (BP) — A deeper appreciation of Southern Baptist advance in California has been experienced by those attending the Southern Baptist Convention in Civic Auditorium here.

A majority of the messengers drove to the meet, visiting churches and mission points along the way west. Others have taken advantage of mission tours conducted by E. Jack Combs, Fresno, director of Language Missions Work in California.

"It certainly makes a difference when you see for yourself what you have been reading about and hearing about through the years," remarked one observer.

"Everywhere there is evidence that the motivation . . . is of the Lord and not of man," said Robert C. Fling of Seminole, Okla.

A foreign missionary who has served many years in Brazil said, "If the Lord hadn't called me to Brazil, I would wish He had called me to

California. The need here is so great."

After preaching a week-long revival at the Immanuel Baptist Church in Vallejo, Calif., Walker Campbell of Spring Creek, La., well aware of the need for more churches and more funds.

"California offers the greatest challenge of any state in the Southern Baptist Convention," he says. "Work here is most difficult now, but I feel in the years to come the greatest growth will be experienced here."

In the San Francisco area alone the SBC Home Mission Board has work among the Chinese, Japanese, Russians and Spanish.

In the entire Southern Baptist Convention there are less than 3,000 members. One woman remarked — "That's fewer members than in my one church at home. But these people are so dedicated — so anxious to witness I feel ashamed of what we are doing at home."

San Francisco Baptists are confident that the influence of the convention and the visit by some 8,000 fellow Baptists will make an impact on this area and facilitate their Gospel witnessing. Those visitors feel they are the ones who have received the blessing.

Rev. Gordon Sansing of Jackson, Associate Executive Secretary of the Mississippi Baptist Convention, held a revival at the First Southern Baptist Church, Santa Maria, Cal., the week prior to the convention. The town is on the coast, about midway between Los Angeles and San Francisco, and is adjacent to Vandenberg Air Force Base. Rev. Glen Flynt, former Mississippian, is pastor of the church.

Mr. Sansing said "My interest in Southern Baptist work in the West is much greater after leading in the revival at Santa Maria. Prayers for the work will be more intelligent and more earnest. The needs are staggering. The opportunity is challenging because of the multitudes of

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## Baptist Church Ministers To Midshipmen

Martha G. Stone, Minister of Education, College Avenue Baptist Church, Annapolis, Maryland, requests that people having sons or firends at the U. S. Naval Academy at Annapolis, Maryland, inform these young men of the availability of this Southern Baptist Church, or that they give the church the names of the young men they know. (Midshipmen may choose between attending the Chapel at the Academy or going to a church in the city.)

Baptist Student Union meetings ministering to the Midshipmen at Annapolis are held at the College Avenue Church. Miss Stone served as BSU Director for the past four and one-half years. Mid'n. J. M. Shull, Jr., 1-c, from Tennessee is BSU President for 1962-63.

Now, however, through the cooperation of the Maryland State Mission Board, the Home Mission Board, and the Sunday School Board's Student Department, a person will be selected to serve as a Military Visitor to all Baptist for the Annapolis and Ft. George G. Meade area and part-time BSU Director for the Midshipmen. This person will begin work some time this summer.

College Avenue Church is only four blocks from the Academy. This year approximately 166 Midshipmen have attended the Sunday services, 67 of these plebes, or first-year students.

Plebes are allowed liberty only on Parents' Weekend, the last Sunday in August. The only contact with them in the summer months is through correspondence from the church, family, or friends, or other young men at the Academy already knowing of the College Avenue Church's program. Last summer this church obtained a list of Baptist from the Chaplain's office and invited plebes and their parents to a picnic dinner "on the grounds" on August 27. They plan to repeat the picnic idea this summer.

## SBC Holds ...

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Professional or legal ability.

**Mississippians Active**  
Other Mississippians re-named to standing committees included Dr. Joe T. Odle, of Jackson on the Committee on State Baptist Papers and Rev. Joe Abrams, Clinton and Dr. Chester L. Quarles to the Jubilee Advance Committee.

Mississippians were prominent in Convention-related activities. Bryant Cummings, State Sunday School Secretary, was elected as president of the Association of State Sunday School Secretaries.

Mrs. Bob Simmons, Jackson, was named as corresponding secretary of the Ministers' Wives Conference for the coming year. Dr. Landrum P. Leavell of Gulfport was elected president of the New Orleans Seminary Alumni Association. Dr. Beverly Tinnin, Meridian, served as one of the Convention tellers.

The Southern Baptist Pastors' Conference requested the Convention to provide a meeting place for its sessions each year just as it does for the Woman's Missionary Union. This request was referred to the Convention's Executive Committee for study.

Allen W. Graves, dean of the School of Religious Education at Southern Seminary, was named president of the Southern Baptist Religious Education Association.

Others officers included Mark Short of Nashville, Clifford Ingle of Kansas City, Mo., Howard Halsell of Wichita, Kan., all vice-presidents and Miss Gracie Knowland of Fort Worth, secretary-treasurer.

There are more than 10 million known lepers in the world.

The Moscow Radio, in a broadcast on Asia, denounced the United States Peace Corps as simply a device to carry on American espionage and propagate the doctrine of white supremacy.



**SBC ELECTS OFFICERS**—Dr. Herschel H. Hobbs of Oklahoma City, (center) was re-elected president of the SBC meeting in San Francisco. Elected to serve with him were Dr. Grady Cothen of Fresno, Calif., as first vice president, and Dr. E. S. James of Dallas, Tex., as second vice president.

## Two Added To MC Faculty

Two new faculty members for the Division of Humanities have been approved by the Mississippi College Board of Trustees for the 1962-63 school session.

Charles C. Fuller will come to Mississippi College as an associate professor of speech and Jerry M. Williamson will join the faculty as an assistant professor of English. Both men will begin their duties on September 1.

Fuller is presently serving on the faculty at Judson College, Marion, Ala., as director of the speech and dramatics program. He received his bachelor of arts degree from Furman University, with a major in English, and his master of arts degree from Florida

State University, with emphasis upon theatre, speech and music. He has done further work toward the doctor of philosophy degree in speech at the University of Alabama.

Williamson received the bachelor of science degree from Middle Tennessee State College, with majors in music and English and a minor in education. He earned the master of arts degree from Florida State University with a major in English, and is scheduled to complete his work for a doctor of philosophy in humanities in June.

He has served as a graduate assistant in the humanities at Florida State while working on his M. A. and Ph. D. degrees.



**MEMBERS of the Bolton Church met after the morning service Sunday, May 4 for the ground breaking service for their new educational building. Members of the building committee are Dr. J. C. McGehee, Roger W. Alford, Mrs. Roger W. Alford, Mrs. Eva Carlisle, Earnest Brewer, Joe Ross, a charter member, is holding the shovel. The members of the church are doing most of the construction of the building. Rev. Don C. Henderson is pastor.**

## Messengers ...

(Continued from Page 1)  
people—an estimated 10,000,000 nine years of age and older are lost. This is more than four times the total population of Mississippi. California needs more churches and strong pastoral leadership. A church with trained, dedicated leadership will do effective work, although the task is most difficult. As we think about California and her vast spiritual needs, we wonder if God may not be wanting more trained, dedicated Mississippians to work there.

## Centerfield Homecoming

Centerfield Church (Bolivar Association) will observe Annual Home Coming on Father's Day, June 17.

Sunday school will begin at 9:30; preaching at 10:30. There will be a picnic lunch under the big oaks.

From 1 P. M. until 3 the church will have a song service and will expect guest singers to participate.

The pastor, Rev. W. W. Cochran, Cleveland will be song leader.

Miss June Vineyard is pianist.

## Walton Named ...

(Continued from Page 1)  
Southern Baptists do not as a denomination participate in CROP, because it is a project of the National Council of Churches, of which they are not members. Some local congregations, however, share in this giving to world need.

## Drama Viewed As Training Medium

SHELBY, N. C. — "More and more Southern Baptists are employing dramatics as an unexcelled medium of presenting truth," Cecil McGee, denominational drama consultant, explained here during a regional drama festival this week.

The drama consultant of the Sunday School Board's Church Recreation Service, Nashville, Tenn., cited several outlets which Southern Baptists are employing as a result of their increasing drama consciousness.

Drama was utilized at the Toronto, Canada, Baptist World Youth Congress meeting several years ago. It will be featured at the initial session of the annual Southern Baptist Convention meeting in San Francisco in June, and is majorized upon at convention-wide summer assemblies at Ridgecrest, N. C., and Glorieta, N. M.

Southern Baptist periodicals and graded literature are beginning to capitalize on this medium, also. Broadman Press, denominational publisher, has already released seven plays and pageants.

McGee was in Shelby to direct the sixth and final drama festival of the year sponsored by the Church Recreation Service. Other festivals were held in 1962 in DeLand, Fla., Lubbock, Tex., Madisonville, Ky., Nashville, Tenn., and Los Angeles, Calif.

# A Pioneering Spirit Guides Home Missions

By Patricia Dale  
Baptist Press Staff Writer  
(Another In A Series On  
SBC Agencies)

At 3 o'clock in the morning when most of the residents of Corbin Ky., were asleep, an Apache Indian and his family came riding into town.

They had not come to attack the settlers, nor did they gallop in on horseback. They had come from Clear Creek Baptist School at Pineville, Ky., to take their first train ride to the Apache Indian reservation at White River, Ariz., for a summer of home mission work.

Southern Baptist home missions began as the nation moved southward and westward. The Board of Domestic Missions was organized with the convention in 1845. Among its first responsibilities was to minister to negroes in the city of New Orleans.

Soon Baptists were sending ministers to Texas, supporting missionaries among the Indians, building a mission for Chinese in California and providing chaplains for the civil war.

As the South recovered financially from the war, a gentleman's agreement arose between the Baptists in the North and the Southern Baptist Convention, with Southern Baptists working in the 11 "slave" states and the then-border states — 19 states in all.

Since that time the name of the board has changed to the Home Mission Board of the Southern Baptist Convention and the extent of its ministry has broadened. But the pioneer spirit remains vigorous and dominant. Converts among the Indians today — such as the Apache family going to White River — often study at Baptist schools to return and serve their own people.

"Free To Serve"

At its 1951 gathering in San Francisco, the convention declared that its Home Mission Board and Sunday School Board — the two groups which enter new territories — were "free to serve as a source of blessing to any community and to any people anywhere in the United States."

Since then, there's been no stopping Southern Baptists. They've moved solidly into the midwest, the industrial cities around the Great Lakes, and have topped off their national drive this past summer with solid entrenchment in New England. Southern Baptist now have churches or missions in every U. S. State, including Alaska and Hawaii.

The "30,000 Movement" sponsored by the Mission Board and the Sunday School Board has as its aim creating 10,000 new churches and 20,000 new missions by 1964.

And the influence of home missions, Baptist-style, is being felt in all 50 states, Panama, Cuba and the Canal Zone.

Today the mission frontier may mean the teeming crowds of a great city such as New York City where pioneer work was begun in 1937 with the development of Manhattan Baptist Church. The four-year-old church has since sponsored the growth of 15 missions and chapels.

Already a Mission

One of these chapels was recently constituted as the Ridgecrest Baptist Church in Newburgh, N. Y. The Ridgecrest church has already begun a mission to Spanish-speaking migrants and ministry to Air Force personnel in the area.

The work of the board is that of many churches reaching out in communities across the nation and providing financial support through the Co-

operative Program of Southern Baptists and the annual Annie Armstrong Offering for home missions.

The Home Mission Board, for instance, will receive \$2 million for operating expenses and \$1.1 million for capital outlay from 1962 SBC Cooperative Program receipts, if full amounts are available.

The \$1.1 million capital outlay includes \$850,000 for church extension loan funds, which the board considers vital to the establishment of 30,000 new Churches and Missions across the convention.

The 1962 Annie Armstrong Offering goal is \$2,910,000.

With offices at 161 Spring St. in Atlanta, Ga., the board carries out a varied program of missions and evangelism that includes education, church loans and church extension under the leadership of Executive Secretary Courts Redford. The board produces tracts, visual aids, books, program materials and the monthly magazine, Home Missions.

1999 Missionaries

With 1999 missionaries under appointment, the ministry of the Home Mission Board touches old and young in institutions, shops, factories, mission centers, hospitals, and the armed services — in places as far away as Panama or as near as down the street.

In addition, the board appoints 600 workers for a 10-week period each summer to handle vacation Bible Schools, surveys and evangelistic work. These appointees are college and seminary students.

And this summer a staff member of the board served as the contact for a 65-year-old grandmother who participated in pioneer missions.

"My children are grown," she said, "and I've given liberally to the Annie Armstrong Offering for home missions, but I want to invest my life in things that really matter."

Some may see home missions as merely kool-aid and cookies at a mission Bible school where a small boy said, "No wonder nobody wouldn't come to church — no refreshments."

Others may see home missions as an illiterate news-vending grandmother learning to read and write her name as she struggles for existence in a 10-foot newsprint shack near

## Howard Plans Kindergarten Workshop

A Workshop in Kindergarten Education will be held at Howard College, Birmingham, Alabama, July 16-20, 9 a. m. to 3 p. m. daily.

This Workshop is designed to instruct in the basic principles of kindergarten education, materials and methods in kindergarten education, and in administration of kindergarten education, with special emphasis on church related kindergartens.

The four-day course will equal one semester hour college credit. Tuition and fees amount to \$27.50. Students may secure housing in college dormitories for \$6.00 for four nights.

Mrs. R. S. Entzminger and Mrs. A. Earl Potts will be the teachers. Mrs. Entzminger is Director of Children's Work and Church Kindergartens, South Carolina Baptist Convention. Mrs. Potts is Director of McElwain Baptist Church Kindergarten, Birmingham.

Dr. William D. Murray is Director of the Workshop. Inquiries may be addressed to him The Division of Teacher Education Howard College, Birmingham 9, Alabama.

a state university.

To many, home missions is an investment of life in things that really matter — carrying out the great commission in the homeland — which is the very real and pressing purpose of the Home Mission Board.

## Jos High School Has 60 Students

"Many of my people have not heard enough gospel of Christ," writes M. M. Bawa, of the Gwari tribe in Northern Nigeria. "But glory be to God that he has chosen me to lead my people out from peril. I have come to high school to equip myself academically for the great task that lies ahead of me."

Mr. Bawa, who already has a diploma in theology, is among 60 students attending the Baptist high school in Jos, Nigeria, now in its second year. But he faces difficulties as he prepares for Christian service. Only his sister and one of his brothers are Christians; the rest of his family are Muslims.

"I have not been able to persuade the rest of my people to be Christians," he says, "but I believe that God will do his work in their hearts. I need sincere prayer that God will always lead me out from the difficulties my parents give me. But boys of my type, when they confess Christ, have to expect difficulties and troubles."

## Student Center In Recife Opens

The Baptist Student Center, a renovated house adjacent to the American Baptist College in Recife, Pernambuco, Brazil, was dedicated May 27.

A Brazilian is now director of 56-year-old American Baptist College, which enrolls about 1,200 students in primary, secondary, and junior college divisions. It was the first such school in Brazil to develop a Baptist Student Union program.

"All of Recife seems to be thrilled over our center," says Missionary Mattie Lou Bible, director of the student work. "It seems that we will get good, free publicity from newspapers, radio, and television."

Miss Bible also reports that 41 decisions were registered during an early-May revival at Capunga Baptist Church, by the campus gates. "About half were made by College students, most of them boys between 14 and 18 years of age," she says.

The College shares a campus with the North Brazil Baptist Theological Seminary and the Seminary of Christian Educators (commonly called North Brazil Baptist Training School).

## CAREY BSU ELECTS SUMMER OFFICERS

Baptist Student Union officers for the 1962 summer-school session at William Carey College were recently named. They include: president, Bill Boulton, Houston, Texas; secretary, Shirley Glover, Mobile, Alabama; Devotional chairman, Barbara Dunagan, Satsuma, Alabama; chorister, Bobby Hood, Ellisville; pianist, Veronica Wheeler, Sandersville; jail service representative, Jimmy Coleman, Pass Christian; street service representative, Jerald Ferguson, Paso Robles, California; convalescent home representative, Judy Peden, Crenshaw.

**BRYANT CUMMINGS**, Sunday School Secretary for Mississippi Baptist Convention, Jackson, was elected president of the Southern Baptist State Sunday School Secretaries Association. The group met prior to opening of the 1962 Southern Baptist Convention at San Francisco.

## CLEAR CREEK ANNOUNCES SUMMER PLANS

The summer session of Clear Creek, Pineville, Kentucky, is set for July 2-27, according to the dean, K. S. Clendaniel. Entrance fee, room and board for the month's school is only \$50.00.

Miss Mildred Blankenship, Atlanta, director of Literacy Missions for the Home Mission Board, will teach a course in Adult Literacy. W. L. Muncy, professor of religion at St. Louis Baptist College, will teach missions and evangelism and M. V. McKinster, professor of homiletics at Baptist Bible Institute, Graceville, Florida, will teach a course entitled "The Preaching Values of Acts." Other courses offered are studies in the Epistles of Peter, James and John by W. E. Denham, Sr., rural church survey by J. W. Lester and reading improvement by Miss Anna Starkey.

## Resolutions Pay Tribute To Loris C. Smith

Loris Clayton Smith, 46, daughter of Mr. and Mrs. W. B. Smith of Montrose, died on April 6, 1962.

Montrose Church, Rev. E. D. Crenshaw, pastor, has adopted resolutions of respect, in tribute to Miss Smith, stating that "she served faithfully, worked diligently, and assisted untiringly in all of the church work." For many years she was church treasurer, Sunday school teacher and secretary, Training Union member, WMS officer, and Vacation Bible School worker.

The resolution emphasizes her devotion to the work of Jasper Association and states that she "was every pastor's friend and helper; and many pastors and missionaries and their families, some in other parts of the world today, can attest that their lives have been strengthened in Christ because of the Godly influence of this person. She submitted her all to the Master in a wonderful way."

(Mrs. Grace Alexander, Mrs. Buford Bunch, Miss Eunice James, and Rev. Ernest D. Crenshaw were the Resolutions Committee.)

## Carey Summer Workers Receive Appointment

Twelve students from William Carey College have been appointed for mission service this summer.

Those working under the Home Mission Board are as follows: Glenda Nix, Bay Springs, will travel to Oklahoma; Clara Daniels, native of Attmore, Ala., goes to labor in Arkansas; Pat Kerr, from Meridian, and Willie Mae Giles, from Daleville, will work in Colorado.

Going to Virginia will be Ruby Jones, who is from Anguilla. Sharon Howard of Tibbie, Ala., journeys to Texas.

Ohio claims Jeannette Henderson, from Satsuma, Ala. Two going to the state of Illinois are Pauline Coggin, Eight Mile, Ala., and Jonathan Waddell, Crystal Springs.

The B. S. U. Department of Mississippi will send Pat Still, of Barnwell, South Carolina, to Panama for mission work. And the First Baptist Church of Hattiesburg will sponsor work done by Carol and Robt. Pearce a husband and wife team from Tupelo.



**FIRST, PASCAGOULA** held Open House and dedication services on May 20 at their new \$90,000 pastor's home, pictured above. Dr. Clark W. Murray is the pastor.



## Boards

**Foreign Mission Board**  
Southern Baptists are moving closer toward their goal of having 2000 missionaries serving in foreign countries by 1964, Baker J. Cauthen of Richmond told the 1962 session of the Convention. Cauthen, executive secretary of the SBC Foreign Mission Board, reported that at the close of 1961, there were 1548 missionaries under appointment in 47 countries. He reported the population explosion places a demand for "a more fervent endeavor in missions advance than ever before" on Southern Baptists. Southern Baptists within the United States need to back their missionaries with gifts through the Cooperative Program and the Lottie Moen Christmas Offering; they also must support them through prayer, he continued. "The story of foreign missions in the twentieth century is a story of dedication, heroism, and personal sacrifice in the name of him who wore a crown of thorns," Cauthen said.

**Sunday School Board**  
The Sunday School Board presented its 71st annual report to the Southern Baptist Convention in San Francisco highlighting the 19 programs into which the Board's 1961 work is arranged. An internal reorganization in several areas of work constituted the largest alteration in the board within the past year, the report said. Chief among developments was the creation of an Office of Management Services; the reorganization of the business division into a publishing division, and the merchandise and sales division being changed into a book store division. Distribution of the board's weekly, monthly and quarterly periodicals climbed to new heights in 1961. A total of 110,395,424 pieces of periodical and graded literature and 67,217,225 church bulletins were circulated. Broadman Press released 32 new book titles and 12 reprints during 1961. Personal employment by the Board totaled 730 in Nashville, 527 in book stores, and 30 in permanent year-round positions at the summer assemblies, or 1,287 all told.

**Home Mission Board**  
Just what does a national mission board do for a major religious denomination? This question was asked Courts Redford of Atlanta, executive secretary of the Home Mission Board of the Southern Baptist Convention. He cited the recently released annual report of his organization, which has 1,975 missionaries at work in 50 states, Cuba, Panama and the Canal Zone. "Three functions stand out," Redford said. "First, we rally the denomination to meet unique needs, such as the Cuban refugee problem. Second, we focus the spotlight of publicity on unmet needs such as the inner city, migrants, the deaf or literacy work. "And third, we continue the emphasis on our

long-range, continuing programs which are the backbone of our attempt as a denomination to win the United States to faith in Jesus Christ. These are evangelism and missions with language groups, National (Negro) Baptists, unchurched areas, the military and other special groups in the nation." Redford also called attention to a major policy shift in his board's mission work, which began in 1959 and is nearing completion. This is a move away from direct mission work, where the board employs, directs and completely supports missionaries, to a cooperative agreement with state Baptist conventions where all work is jointly supported and direction is given by the local group. Of the 28 state conventions in the Southern Baptist Convention, 25 have entered such agreements for 1962 and negotiations are underway with the other three groups.

**Annuity Board**  
More than \$2.8 million was paid to 5,377 Southern Baptist pastors and church and denominational employees in 1961 through benefits of the Annuity Board's protection plan ministry. R. Alton Reed, Dallas, executive secretary of the Southern Baptist Convention Annuity Board, said this sum is the largest ever disbursed in any one year by this agency. He said the total amount paid to beneficiaries since the Board's founding in 1918 rose to an all time high of \$37,304,916. Reed said funds are held in trust for about 24,000 ministers and church and denominational employees. Almost 100 agencies, boards and institutions participate. Funds totaled more than \$93 million, an increase of more than \$11-1/4 million over 1960.

## Commissions

**Brotherhood Commission**  
A hefty 1962 program, including pioneer mission crusades, a foreign mission tour, and a new summer conference format, were disclosed in the annual report of the Brotherhood Commission to the Southern Baptist Convention at San Francisco. To make men more conscious of missions, George W. Schroeder, Memphis, executive secretary of the mission agency for men and boys, said opportunity will be provided for 1,500 men to give budding Southern Baptist work a boost in pioneer missions areas. At their own expense the men, mostly laymen, will give their testimonies, conduct surveys, help establish missions and do other assignments in 11 states where Southern Baptist work is sparse. Schroeder also reported total Brotherhood and Royal Ambassador enrolment climbed 8,982 to 628,087 men and boys in 17,880 churches.

**Historical Commission**  
Two major projects occupied the attention of the Historical Commission during 1961, this agency reported to the Sou-

thern Baptist Convention at San Francisco. According to Davis C. Woolley of Nashville, executive secretary of the commission, they were: 1. The background study and research of Southern Baptist Convention agencies (used to aid the development of an Organization Manual of SBC agency work), and 2. Preparing "Baptist Advance," a volume produced for the Baptist Jubilee Advance. The commission, Woolley also reported, engaged in two programs — recording, procuring and preserving as one, and utilization as the other.

**Education Commission**  
Rabun L. Brantley, executive secretary of the Education Commission, Nashville, reported to the 1962 Southern Baptist Convention that Baptist colleges, universities, academies and seminaries graduated their largest number of students yet on record during the past school year (1960-61). More than 10,000 students were graduated from the Convention's 71 related schools, while enrolments (total) reached a record high of 77,143 as compared with 71,800 for the year before.

**Christian Life Commission**  
Specialized leadership conferences were conducted on "Christian Answers to Family Problems," a Baptist seminar on the United Nations and Foreign Policy was held, the writing ministry in the field of Christian social ethics was expanded — these developments were reported to the 1962 Convention by the Christian Life Commission. Foy Valentine, Nashville, the Commission's executive secretary, emphasized the need for matching Christian belief with Christian behavior in every area of life. Specifically, he described the commission's ministries in the areas of family life, human relations, moral issues, economic life and daily work and Christian citizenship. An observer and an alternate observer at the United Nations sought during the year to maintain some knowledge of developments in peace and world order.

**Radio & Television**  
"The nation's radio and television networks — NBC, CBS and ABC — offer the Southern Baptist Convention its best opportunity for reaching large segments of the U. S. audience at relatively low cost," said Paul M. Stevens, director of the denomination's Radio-TV commission at Fort Worth, in his annual convention report. He indicated his organization feels responsible for continuing to enlarge Southern Baptists' share of network radio and television time. "This can be done only by providing unique and highly acceptable program material," he said, "and by investing significant financial aid to the networks for joint production of such programs." This radio-TV service agency takes the Gospel thru electronic media to 48 states and 25 foreign countries over an independent denomination-



**FOREIGN MISSIONARY APPOINTEES** — Recently appointed missionaries of the SBC Foreign Mission Board are presented to the Convention at Foreign Mission Program on Wednesday evening.

al network of 1300 stations. These programs have an audience estimated at 50 million each week, according to the agency's 1962 report.

**Stewardship Commission**  
Three programs occupy the attention of the Stewardship Commission, it reported to the 1962 Southern Baptist Convention. They are (1) Cooperative Program promotion, (2) Stewardship development and (3) endowment and capital giving promotion. "Meetings have been held in twenty states in an effort to create a fresh and vital image of the Cooperative Program as the instrument of world missions," Executive Director Merrill D. Moore of Nashville declared. Materials for stewardship development have included new Forward Program of Church Finance literature to aid churches in canvassing for their annual budgets, new tracts on stewardship subjects, articles for Baptist papers, displays, films and work with the Baptist Jubilee Advance effort. The Commission renewed its annual recommendation that the Convention stay committed to the Cooperative Program as "the fundamental, effective, and indispensable channel of providing for the needs of all our work; and we urge all Baptists to join in giving the Cooperative Program their loyal and undivided support."

## Seminaries

**Golden Gate Seminary**  
Full accreditation by the American Association of Theological Schools in December, 1961, is one of the major achievements of Golden Gate Baptist Theological Seminary in its short history, the seminary told the 1962 Convention session. The third year on the Strawberry Point campus near San Francisco is growing to a close. The year has been one of progress in academic strength and improved material equipment. Entrance requirements at Golden Gate Seminary were stricter this year, eliminating some poorly qualified students (mainly non-Baptists) from the student body. Approximately 80 students were candidates for degrees at the 1962 commencement.

**Southwestern**  
Southwestern Seminary continues to be the largest evangelical theological seminary in the world, President Robert E. Naylor told the 1962 Southern Baptist Convention. Its graduates during the year numbered 475. Sixteen received the doctor of theology degree and four the doctor of religious education degree. As of Oct. 1, 1961 it reported 1704 regular students (i. e., students reported to be taking 12 hours or more of course work). Its full number of students for the entire year, including various sessions, were reported as 2067 on Feb. 1, 1962. "The emphasis at Southwestern will continue to be the finest and most dedicated conservative scholarship with a unique emphasis upon missions that encompasses five continents and evangelism as an articulate fire," says Naylor.

**Southeastern**  
With a nationwide decrease in the enrolment of seminaries, Southeastern Seminary expects to increase its enrolment in one area — the graduate program. "Several chaplains from nearby military bases have applied as candidates for the master of theology degree," said Southeastern's president, Sydnor L. Stealey, in his report to the 1962 Southern Baptist Convention. Stealey pointed out that the seminary, located at Wake Forest, N. C., is conducting one class on the post at Fort Bragg, N. C. Student re-



**THE WELCOME MAT WAS OUT**—Southern Baptists overflowed hotels and convention facilities in big, sprawling San Francisco.



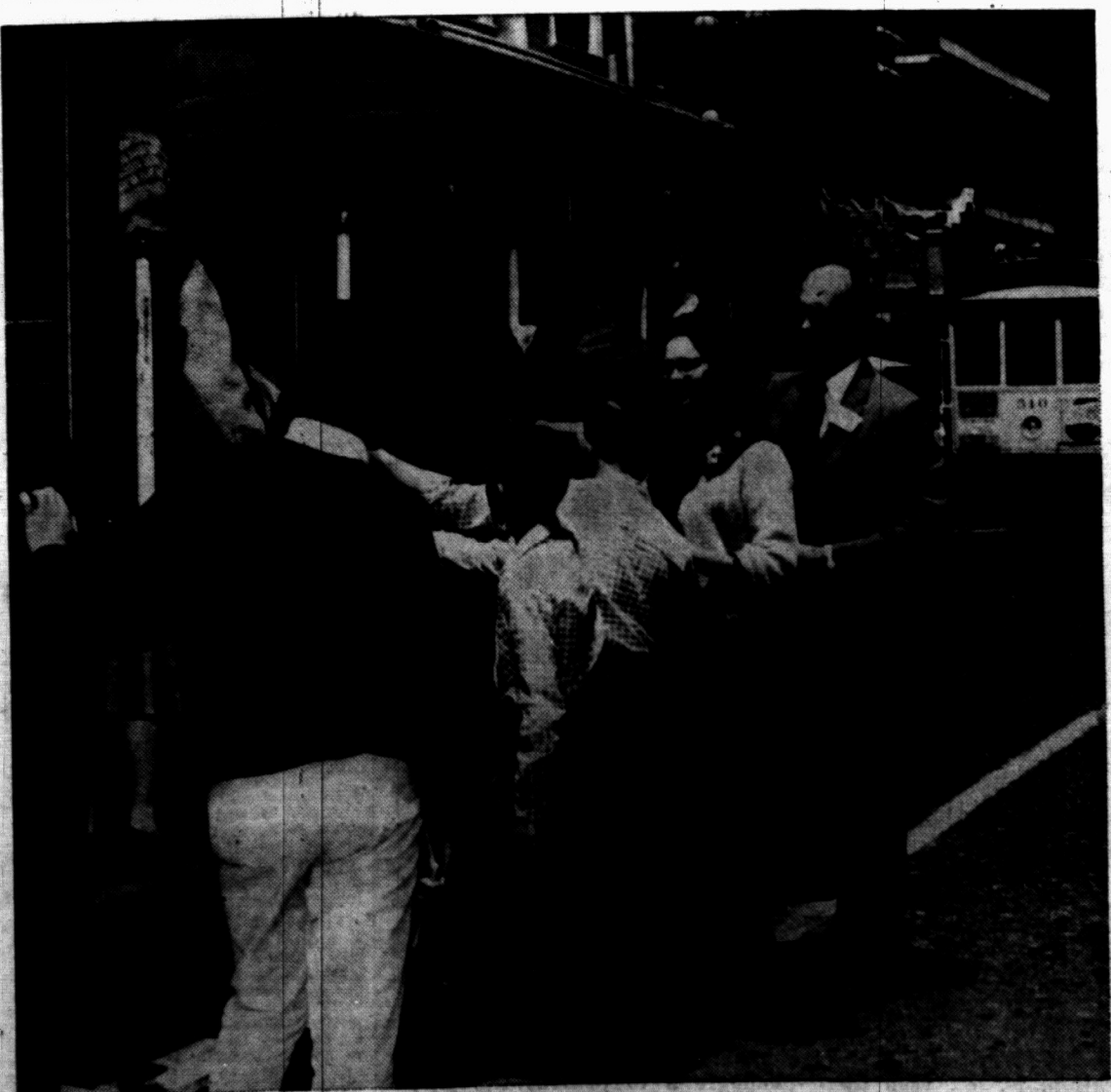
**FLOWERS FROM HAWAII**—Mrs. Sam Choy, wife of the director of religious education for the Hawaii Baptist Convention, presented flowers to visiting messengers at the Hawaii booth during the Southern Baptist Convention in San Francisco.

cruitment is also showing an increase among women. "To accommodate our additional women students, the seminary is planning to build a dormitory for single women at a cost of approximately \$300,000," Stealey said. Another area of concern is the size of the faculty. "We are making every effort to reduce the student-faculty ratio from 28-1 to 20-1" said Southeastern's president.

**Midwestern**  
Midwestern Baptist Theological Seminary, located in Kansas City, Mo., was admitted last December for associate membership in the American Association of Theological Schools, its president told the 1962 Convention. Maintained by the Southern Baptist Convention, the seminary has had "its finest year from the standpoint of campus morale, faculty-student relationship, student calibre and type of academic work being done," President Millard J. Berquist added. "One of the outstanding events of the year was the formal dedication of campus and buildings on October 15, 1961," Berquist noted. The seminary now has five buildings — administrative, library, auditorium, classroom and faculty office, classroom and student center, according to the president. (Continued on Page 6)



**PERFECT ATTENDANCE FOR 2,306 MEETINGS** Mrs. Genevry D. Zachary of Laurel, Miss., has attended nine years of consecutive meetings of church organizations, including Sunday school, Training Union, prayer meeting, Women's Missionary Union, with a few Brotherhood sessions thrown in. James L. Sullivan of Nashville, Tenn., executive secretary of the SBC Sunday School Board, pins on her attendance awards.



**MESSANGERS COMMUTE BY CABLE CAR**—Pastor and Mrs. James Lafferty of Dixie Church in Tyler, Tex., take the famous cable car on Powell St., with their boys Jimmy and Dale.



# EDITORIAL PAGE

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

PAGE 4

Thursday, June 14, 1962

### SBC Reaffirms - - -

(Continued from Page 1)

sengers gathered for pre-convention meetings. As little groups gathered in hotel lobbies, or over cups of coffee, the conversation seemed naturally to drift to the matter.

In the pastor's conference on Monday and Tuesday, numerous messages made some reference, directly or indirectly, to the issue, and others were at least colored by it. The conference saw many high hours and made the spiritual preparation for the approaching convention sessions.

When the convention opened on Tuesday night, there was expectancy and concern. It was felt and voiced in the Scripture reading and prayers. In the annual sermon, on the theme, "The Gospel for Our Time" the speaker called for the scriptures to be believed and proclaimed.

The president's message by Dr. Herschel H. Hobbs, of Oklahoma City, was one of the greatest addresses this writer remembers hearing at a convention. It dealt almost entirely with the theological issue. It was a clarion call for a Baptist theology based upon the Bible as the inerrant Word of God. Without doubt it did much to set the convention mood for dealing with the divisive issues.

#### Problem Faced

The theological problem was brought before the convention by a beloved and trusted pastor of one of our great churches, Dr. K. O. White of First Church, Houston, who had already been outspoken against religious liberalism.

When discussion of the subject came the auditorium was well filled. There was only brief discussion concerning the affirmation of belief of the Bible, and it was voted unanimously.

When the second part of Dr. White's motion was presented, a section which "requested" the trustees and administrators of the agencies, to take action to safeguard the institutions from "views which now threaten our historic position", there was spirited debate. That did not mean that all of those who opposed the action were "liberals" but simply that many of them opposed the convention's giving any expression or instruction to the trustees and administrative officers of the agencies.

While there were differences of opinion, the discussion was in the spirit of Christ, and the speakers exercised restraint and Christian respect for those who disagreed with them.

Dr. Hobbs, the convention president, who presided during the discussion of the controversial issues, proved himself a master parliamentarian, and won the respect of all the congregation by his wisdom, his fairness, his patience, and his sense of humor. No speaker was denied the right to speak, except when debate was cut off by the call for the question. Even then the presiding officer exercised utmost patience in dealing with each individual.

Efforts to sidetrack the issue were of no avail. When the vote finally was taken an overwhelming majority approved the motion. The press reported that the vote was about two to one, but it seemed to us that the affirmative had a much larger portion of the vote.

#### Meaning Of Action

What does such action as that taken in San Francisco mean? How will it effect the future of Southern Baptist work? Is the issue fully settled?

This action by the convention, simply expresses the sentiment of the majority of Southern Baptists. One denominational leader was heard to say that he believed that more than 99 per cent of Southern Baptists could be classed as conservatives.

There was some sentiment expressed that this action reflected the feeling of only an area of the convention, and that had the sessions been held elsewhere, the vote would have been different. We believe that this convention could have been held in St. Louis or Washington, in Miami or Houston, and the vote still would have been about the same. This action represented the very "grass roots" of Southern Baptist life, and not a special area.

What will be the effect on the future of Southern Baptist life? The action has positioned Southern Baptists clearly and unmistakably. They are a people whose principles and program are based upon the Bible as the inspired Word of God. Some who reject that doctrine may want to turn elsewhere, but those seeking to have fellowship with Bible believing, soul-winning, missionary-minded people, will be attracted. We may lose a few, but we will gain many more.

Those who hold no love for Southern Baptists and have made the false charges that they have been taken over by the liberals, must now, if they are willing to face the facts, admit that they were mistaken in their concept.

What of the seminaries? In our thinking they will be strengthened, not weakened. Liberalism has weakened the seminaries of many other denominational groups, and will do the same for Southern Baptists if allowed to infiltrate its institutions. A few months ago we heard the dean of the School of Theology of a large university in the North, say that "theological roofs are falling in." This is to be expected, when the Bible is rejected as the inspired Word of God. This San Francisco action will not limit scholarship, nor strangle freedom, but set those fields in proper focus in the light of the inspired Word. Southern Baptists do not want the future of their institutions determined by liberal institutions of the North and East, and have so declared in this action. Our seminaries are still basically conservative in their theology, and Southern Baptists want them to remain that way.

Is the matter finally settled? That would be hard to say. Since there are still some in our convention who disagree with the actions taken in San Francisco, it is probable that discussion will continue. As far as rescinding or reversing the actions of this convention, we see not the slightest possibility of that at any time in the near future.

As far as the institutions or agencies are concerned we believe that the trustees clearly understand their responsibility and will seek to carry out the will of the convention. If they should fail to do this, there will, of course, be further discussion, and possible future action.

#### No Punitive Action

While the convention took decisive action, it was not punitive in its attitude. It rejected the idea of demanding that the Sunday School Board withdraw the Elliott book, "The Message of Genesis," around which a controversy has raged for months, with the evident feeling that the convention's attitude had already been made clear, and nothing further was needed. It is our



If Life's Structure Is To Abide



### The By And By

The by and by is immediate, if not now. In a more or less literal sense this can be observed by comparing the King James translation with the Revised Standard Version at several points (Mt. 13:21; Mk. 6:25; Lk. 17:7, 21:9). In every case where the former reads "by and by" the latter reads "immediately" or "at once."

Take, for example, Mk. 6:25 where the daughter of Herod said, "I will that thou give me by and by . . . the head of John the Baptist" (KJV). The RSV reads: "I want you to give me at once the head of John the Baptist." And, according to the narrative (Mk. 6:27-28), Herod granted the request immediately not by, and by.

Of course, the problem here is with the English, not the Greek. To us today "by and by" means the eternal hereafter. We sing "in the sweet by and by" and refer, I suppose, to heaven. But the translators of the King James Version evidently took "by and by" to mean the same thing as immediately or at once. As a matter of fact, the very same Greek word, *euthus*, is translated in the KJV "by and by" (Mk. 6:25) and "immediately" (Mk. 6:27).

At one stage in the history of the English language "by and by" meant "after a while" or "later." So, William Henley wrote:

In the street of By-and-By  
Stands the hostelry of Never,  
Dream from deed he must  
discover  
Who his fortune here would  
try.

This was Henley's way of discouraging the deadly practice of procrastination.

So, the by and by is now, in a literal sense. But it is true also in a theological sense. The New Testament Christians thought of themselves as living in the last days (Acts 2:17, II Tim. 3:1, I Pet. 1:5). In a sense, the coming of Christ did initiate the last days. In him the eternal broke into the historical: the by and by became now.

understanding that no second edition of the book is planned by the Sunday School Board, although no official announcement has been made to that effect. Neither did the convention take any action dealing with specific persons or institutions. The report of the Committee on Boards was also accepted without question.

At the suggestion of the Executive Committee a special committee was appointed to restudy the Statement of Faith that was adopted by the convention in 1925. This committee will report next year. It is our prediction that little or no charge will be made in the doctrinal statement.

#### Convention Concern

The convention can now turn its thinking and concern back to missions, evangelism and Christian life. The Cooperative Program must continue to be our major emphasis, and now, more than ever, because of the actions in San Francisco, it deserves the whole-hearted support of every Southern Baptist. In the Jubilee Advance program, the present year as the time of Church Extension, and next year, as the time for World Mission emphasis, should have our undivided attention and support.

The San Francisco convention was characterized by splendid reports from the agencies, and by outstanding messages. Southern Baptists are continuing to march forward in a positive witness for Christ. They are now ready to advance in an even greater, more effective manner. It is time to join forces for the greatest program of evangelism and missions ever known in our history. Let us all set ourselves to that task.

Jesus, impatient with the doctrine of a final resurrection which by itself is so devoid of hope said, "I am the resurrection" (John 11:25).

Doubtless the theologians will continue to debate the delicate balance between an emphasis upon the temporal and upon the eternal (hereafter) in Christian teaching. But the matter of importance at the moment is that there is a point at which the two converge. In Jesus Christ the eternal, the by and by, became now.

#### Calendar of Prayer

June 18 - Virgil Ratcliff, Leake associational missionary; Marian Leavell, Baptist Student Director, University of Mississippi.

June 19 - J. G. Fuller, Clarke associational Sunday school superintendent; Nolan Johnston, Brotherhood president, Lebanon Association.

June 20 - Fay Sullivan, Baptist Book Store; James Davis, Hinds associational Training Union director.

June 21 - Mrs. George Smith, Mississippi College staff; Mrs. Deane Rodgers, staff, Baptist Children's Village.

June 22 - G. G. Pierce, Baptist Building; Mrs. Baxter Pridgen, Baptist Building.

June 23 - David Yang, faculty, William Carey College; Thomas L. Gentry, faculty, Blue Mountain College.

June 24 - Mrs. E. L. Pierce, WMU president, District XI; Mrs. Ann Neal, faculty, Gilfoy School of Nursing.

John Howell, associate pastor of University Baptist Church, Chapel Hill, North Carolina, has been called as pastor of First Baptist Church, De Land, Florida.

There are 537,533,000 Roman Catholics in the world, 214,133,000 Protestants, and 137,137,000 Eastern Orthodox. The total world population is estimated at three billion.

**GOD IS REAL: A Testament in the form of an Autobiography by Dallas F. Billington (David McKay, 298 pp., \$4.50).**

Dallas Billington grew up on a farm in Western Kentucky. Going to Paducah to work at an early age, he was converted in a revival meeting conducted by Evangelist Howard S. Williams of Hattiesburg, Miss. Later he moved to Akron, Ohio, to work in a rubber plant. There God called him to preach and in 1935 he established the Akron Baptist Temple. Today that church, with almost 16,000 members is one of the largest in the world. This book tells of the story of God's guidance and blessing, and includes experiences, words of counsel, and a continuous testimony for Christ. It is a stirring message of God's grace and power.

**NEW TESTAMENT SURVEY by Merrill C. Tenney (Eerdmans, 462 pp., \$5.95).**

A comprehensive survey of the New Testament world and message, this book is probably widely used as a textbook, but will be exceedingly helpful to the general reader, teacher, Bible students and preacher. It is profusely illustrated and there are very attractive colored maps. A revision of an original edition, the present one includes the very latest scholarship findings in the field. The book is in five divisions: The World of the New Testament; The Gospels; The Record of the Early Church; The Problems of the Early Church, and The Canon and Text of the New Testament. The author is an evangelical and a conservative.

**COMING EVENTS IN PROPHECY by M. R. DeHaan (Zondervan, 151 pp., \$2.50).**

The coming of the Lord is the world's only hope, says this well known author and radio Bible teacher. In this book he outlines the events related to the Second Coming of Christ and considers present world happenings in the light of the Lord's return.

**THE PROTESTANT REFORMATION by Robert G. Torbet (Judson, 96 pp., paper \$1.00).**

A study book for older youth and young adults published for The Cooperative Publication Association, an interdenominational group. The author is a well known church historian. The chapters present a brief but informative story of the reformation period and its results.

**TOMORROW'S MIRACLE by Frank G. Slaughter (Doubleday, 306 pp., \$3.95).**

A topnotch writer, Frank Slaughter has made the best seller list many times, and this is his 34th novel. The story of a young evangelist who becomes a medical missionary is convincing because of Slaughter's own personal experience as a surgeon.

**THE STAINED GLASS JUNGLE by Gregory Wilson (Doubleday, 399 pp., \$5.95).**

In this frank and controversial novel about church politics, the main character is a young Methodist minister. The author, who writes under a pseudonym, says, "This book . . . is meant to convey that your minister is both far worse and far better than you had expected."

## New Books

**THE INCOMPARABLE BOOK by Wilbur M. Smith (Baker Book House, Grand Rapids, Michigan, 64 pp., 75 cents).**

Dr. Smith, Bible professor at Fuller Theological Seminary, has prepared this booklet as a guide for one reading through the Bible. He speaks of the unity of the Scriptures, the literary forms and themes of the Bible, and similar subjects.

**CONVERSATIONS WITH GOD by Myrtle L. Elmer (Eerdmans, 70 pp., \$2.50).**

Excerpts from the diary of an aged Christian woman written between her 78th year and her death at 85. Reveals the strength, courage and poise of one in constant fellowship with God.

**EVEN UNTO DEATH by John Christian Wenger (John Knox Press, 21 pp., \$2.50).**

Here is a moving story of the heroic witness of the sixteenth-century Anabaptists. According to the Dictionary, the Anabaptists were "a party arising in 1523 in Zurich which rejected infant baptism, held the church to be composed of true Christians baptized on confession of faith, and advocated separation of church and state." The Anabaptists were hunted and tortured and killed for their beliefs. Their belief in the separation of church and state lived, though many Anabaptists became martyrs, and is a principle of American democracy.

### Pages From The Past

By J. L. Boyd

#### 60 Years Ago

In response to a call for a slogan for B. Y. P. U. work the following came in, Be Your Pastor's Undertaker; another, Back Your Pastor Up.

#### 50 Years Ago

Pastor T. J. Moore of the Eastabuchie Church, Forrest County, was assisted in their revival meeting by Rev. Bryan Simmons. There were ten additions to the church.

#### 40 Years Ago

The Southern Baptist Convention in 1922 voted to allow the women to hold places on the various committees and Boards.

In 1921 enrolment in the Men's Sunday School class in the Durant church was 25 and attendance from 10 to 12. Pastor S. G. Posey was the teacher. He suggested moving their meeting place down town to the City Hall. This was done, and in April, 1922, the enrolment was 60, with regular attendance from 30 to 40.

#### 25 Years Ago

Pastor W. C. Howard of Water Valley reports a record attendance on prayer meetings of 325, and within nine months there were 123 additions to the membership of the church, 60 of them by experience of grace and baptism.

Secretary E. C. Williams of the Sunday School Department reports that Mississippi had the distinction of having the ONLY Standard Adult Department in the Southern Baptist Convention territory. The First Baptist Church, Philadelphia, Mississippi, was the church, D. A. McCall the pastor.

**HOLDING FAST TO GRACE by Roy L. Aldrich (Dunham Publishing Co., Findlay, Ohio, 94 pp.).**

What is the relationship of the Christian to the Law of Moses. The author shows that the Christian is not under Moses at all, since that law has been done away with, but under the moral law of God. Living under grace is the way of spiritual living, as one, in the power of God, obeys the eternal spiritual law of God. This is the "law of Christ," the "royal law" of love, and the "law of liberty."

**THE DAYSTAR AT MIDNIGHT by William Charles Cravner (Vantage, 91 pp., \$2.75).**

Jesus, the Messiah, was "the Daystar at midnight," spoken of in the first of this series of short sermons by an Alabama Episcopal minister who died in 1955. His themes are interesting and the messages pointed.

### Baptist Beliefs

By Hershel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### REGENERATION

Regeneration is the work wrought by the Holy Spirit in the unbeliever's heart as the result of conviction, repentance, faith, and conversion. The word "regeneration" occurs only twice in the New Testament. In Matthew 19:28 it has an eschatological sense, referring to the final redemption of the universe. In Titus 3:5 it refers to the redemption of the soul. In this context the phrase is "the washing of regeneration, and renewing of the Holy Ghost (Spirit)". Note that "washing" refers to inner cleansing, not baptism (of Eph. 5:26, cleansing "by the word" or word of God). The soul is cleansed of sin and made new or fresh by the Holy Spirit. Had Paul meant "baptism" he could have used that word.

The word "regeneration" literally means "born again." It is akin to the phrase "born anew" or "from above" in John 3:3. Through regeneration sons of Satan (John 8:44) become sons of God (John 1:12). In Christ we are new creatures or new creations (II Cor. 5:17). We are begotten of God (I Pet. 1:23).

In regeneration the penitent believer receives a new nature. This involves a moral and spiritual renewal of the will, aim, and purpose of life. Through regeneration God imparts to us His nature. Thus we are said to be new creations (II Cor. 5:17, literal translation).

Inherent in regeneration is man's capacity for God. God made man in His image marred by sin. The capacity remains, but man is incapable of achieving it for himself. Through no merit on man's part God, in an act of grace, renews the image so that we receive "power" (right, privilege; John 1:12) to become sons of God. "Power" means "out of being." So out of His being God imparts His nature to us. It is an act of God, not of man (John 1:13). Since regeneration is by grace, it obviously cannot be produced, aided, or completed by baptism. Baptism is the symbol of the experience, not its source of means (Rom. 6:4-6).

### The Baptist Record

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**THE GOSPEL IN HAND:** Home missionary Herbert Redd of Gallup, N. M., uses finger-phonograph to present the gospel to Lee Notah, Navajo Indian. This instrument is used with many groups to overcome the barriers of language and illiteracy. (BP) Photo.



# WMU Considers Missions, Witnessing

SAN FRANCISCO, June 5 (BP) — A whopping Foreign Missions offering goal of almost \$11 million and the scoring of Christians' lack of conviction in witnessing highlighted the 1962 meeting to the Woman's Missionary Union here.

**Lottie Moon**  
The Lottie Moon Christmas Offering for Foreign Missions, which totaled only \$3,000 when it was first taken in 1888, will have a goal of \$10,700,000 this year.

Taken each year in the 32,000 Southern Baptist Churches,

the offering is used to provide buildings and equipment for almost 1,600 missionaries in more than 45 countries. Last year's total contributions were well over \$9,000,000.

More than 6,000 women and a sprinkling of men attended the two-day meeting.

**Jack Combs**  
Jack Combs of Fresno, director of language missions for Southern Baptists in California, rapped Christians' lack of concern in witnessing to Roman Catholics.

Combs said Catholics are los-

ing ground because of mixed marriages in which Catholics lose more people than they gain, anti-clerical attitudes toward priests who seek too much power over parishioners, and the preaching of the gospel by evangelicals.

Evangelical groups are losing too, Combs said. He cited tradition, schools and the power, the beautiful form and the ceremony of the Roman Catholic Church as factors boosting numerical gains of Catholics.

In addition, most of the immigrants coming into the United

States each year are largely from Catholic countries, and the birth rate among nationalities predominantly Catholic is higher.

**Compassion**  
Further emphasis was placed upon the lack of compassion. Mrs. Claude H. Rhea, Jr. of New Orleans called it "the most neglected virtue of Christian growth."

"Too many Christians seem blissfully unaware of anybody's need but their own and with unseeing eyes 'sleep-walk' through their daily Christian lives," she said.

Mrs. Rhea, whose husband is dean of music at New Orleans Seminary, spoke at each session of the Woman's Auxiliary to the Southern Baptist Convention. She accented the need of Southern Baptists to constantly refresh their lives with the remembered joy of salvation.

"Many 20th century Americans scoff at God's simple plan of salvation and many Christians minimize the significance of their salvation experience and forget that it is the most important thing spiritually which ever happened to them," Mrs. Rhea told the women.

**Dr. Low**  
Dr. J. Edwin Low, Medical Missionary to Nigeria, urged a spiritual breakthrough in Africa while time lasts.

Calling Nigeria, where Southern Baptists have 200 missionaries, a key nation in Africa he said future generations of Africans could believe on Christ through the present generation of Nigerian Christians.

"More and More Nigerians are going outside their own country to preach Christ," Dr. Low said. "There is a steady increase in the number of churches and preaching points, but among 40 million people, our churches are few."

Americans cannot imagine darkness and misery that engulfs much of the world, the medical missionary said.

"We think of disease but not cities of 30,000 with no doctor or hospital; we talk of spiritual darkness, but we do not visualize cities where no churches are allowed to build within the city walls," he told the WMU ladies.

**Mrs. Mathis**

Mrs. R. L. Mathis of Waco, Tex., who was re-elected president of the WMU, said in her address that the missionary task will not be completed until the church of Jesus Christ is built in every land and every nation calls him Lord.

**Cuban Refugees**

The need for Southern Baptist churches to adopt some of the 150,000 Cuban refugees who have fled to Miami, Fla., to escape the Communist dictatorship in their homeland was stressed by John Haldeman, chairman of the executive committee of the Southern Baptist Convention.

Haldeman said most of the refugees fly across the 90 miles of water to the United States, but he had seen mothers step from small boats carrying bodies of children who had died enroute.

"We cannot turn our back on these people in their hour of distress," Haldeman said. "Many of them are baptists."

Haldeman said Southern Baptists' purpose is to provide a spiritual ministry to all those who come and to evangelize them, however, priority must be given to meeting their immediate emergencies through gifts of food from the various states.

Churches throughout the convention were urged to sponsor families and provide for them until they become resettled and merged into the community life.

"Most of the first refugees to come over were professional people," said Haldeman. "In Miami now there are 1,200 Cuban doctors."

The WMU messengers re-elected Mrs. Robert Fling of Seminole, Okla., as their recording secretary. WMU vice presidents are the presidents of the various state WMU organizations.

In other action, the WMU bylaws were changed to permit any WMU member to vote during a business session. Previously, the various states elected messengers in proportion to their WMU enrollment.

Thursday, June 14, 1962

THE BAPTIST RECORD 3



**PASTOR'S ELECT TEXAN**—Herschel Ford, pastor of First Church of El Paso, Tex., was elected president of the Pastors' Conference in San Francisco. Officers elected with him were vice-president, T. L. McSwain, pastor of Third Church in Owenboro, Ky., and secretary, Robert N. Stapp, pastor of Cooper Church in Yuba City, Calif.

## Pastors Called To Revival

SAN FRANCISCO — Thousands of Southern Baptist pastors, gathered here for the pre-Southern Baptist Convention Pastors' Conference, heard a challenge to unswerving belief in the Bible as the inspired Word of God, complete dependence upon the Holy Spirit for leadership in life and ministry, and dedication to witnessing for Christ in this time of world crisis.

The conference was held on Monday and Tuesday, June 4-5, in the Masonic Memorial Temple on a hill overlooking downtown San Francisco and the entire bay area. Presiding, as president of the Conference was Dr. Carl Bates, pastor of First Baptist Church, Charlotte, N. C.

From the opening major address on Monday morning by Dr. J. Sidlow Baxter, a Baptist minister from Scotland, who delivered four messages on "Pentecost" during the conference, to the closing message Tuesday afternoon by Dr. Robert G. Lee, of Memphis, Tenn. using as his theme "I Am With You," the numerous speakers dealt with the pastor and his problems, and challenged the hearers to new dedication and consecration.

Some of the Baptist Press reports on the meeting follow.

**SAN FRANCISCO, (June 4) (BP)** — Herschel H. Hobbs, president of the 10 million member Southern Baptist Convention said Monday it will take more than a vote by Congress to make this nation Christian.

Addressing fellow Southern Baptist Pastors in the Masonic Memorial Temple, Hobbs questioned the wisdom of passing a law which would have the United States as a nation recognize the authority and law of Jesus Christ.

"Now we respect the motive behind this amendment," he said. "We want to make this nation a Christian nation. But it cannot be done by a vote of Congress. It would be tragic to attempt to do so. 'Unless this nation becomes truly a redeemed people. Committed to the Lordship of Christ, such an amendment would become the object of ridicule...'"

Hobbs, speaking on "The Lordship of Christ," told Southern Baptists to start putting their primary emphasis on the Lordship of Christ and not to depend upon gimmicks, gadgets, promotion, and programs alone.

Sharing the speakers' podium with Hobbs was Kyle M. Yates, professor at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., who had some warning for the preachers.

Yates said Christianity has never fulfilled its destiny in any age nor has it been the dominant force God intended. One of the reasons he said, is that the church has made itself too much at home in the world.

Yates' solution is to maintain a proper balance between The New Testament emphasis upon separatism from the world and the universalistic mission to the world.

In another major address during the opening session of the pastors' conference in the

Masonic Memorial Temple, a Mississippi Baptist pastor urged his fellow ministers to begin a great offensive battle in the name of Christ the Lord.

The Rev. Landrum P. Leavell, pastor of the First Baptist Church, Gulfport, said.

"This is no hour for us to dissipate our energies through division, strife, discord, or bickering. This is the hour for Southern Baptists to close ranks under the banner of the Cross."

"I doubt that any man among us has the final answer to the problems that face Southern Baptists: yet I know that when the Holy Spirit possesses us we shall be like the early Christians prior to Pentecost — 'Of One Accord.'"

**SAN FRANCISCO, June 4** — (BP) — Roy McClain, former president of the Southern Baptist Pastors' Conference, lit the fuse here Monday afternoon to a possible theological debate which could spread to the main sessions of the Southern Baptist Convention.

In an address to almost 2,000 fellow pastors, Roy McClain, pastor of First Baptist Church, Atlanta, Ga., chided Baptists who, he said were trying to climb the denominational ladder to glory by condemning intellectuals in the name of "defending the Word of God."

"God forbid this," said McClain. "That's sacrilege." McClain said it is "a disgrace for grown men to go around with sharp axes hacking on innocent lambs." Prayer is the solution to the theological controversy among Southern Baptists, he indicated.

A message by Oscar Johnson of Berkeley, Calif., professor at Berkeley Baptist Divinity School, an American Baptist institution, ended the first day's session of the Pastors' Conference Monday night.

**Key Speakers**  
Earlier a host of key speakers heralded the need for Southern Baptist pastors and church members to experience anew a great revival through a closer experience with the Holy Spirit.

Messages echoing this theme were delivered by Herschel H. Hobbs, of Oklahoma City, president of the Southern Baptist Convention; J. Sidlow Baxter, of Edinburgh, former pastor of the largest Baptist church in Scotland; Landrum P. Leavell, Gulfport, Miss., pastor; and John Scott Trent, Birmingham, Ala., pastor.

**SAN FRANCISCO, June 4** — (BP) — Southern Baptists were advised Monday afternoon to stop depending on their prestige and size to impress the world and to start depending upon the Holy Spirit.

R. Cal Guy, missions professor at Southwestern Baptist Theological Seminary, Fort Worth, Texas, reminded Southern Baptist pastors here that Pentecostals are outrunning Baptists and all other old line denominations in converting people on the mission fields.

"Roman Catholics have depended on structure, Evangelicals have depended on message, and the Pentecostals are now causing writers to refer to their dependence upon the

Holy Spirit as something new in mission life," Guy said.

Guy gave the preachers some suggestions on how to make Christian missions more effective. Among them was to find a Faith that is in proportion to God and to stop depending on money and men to do an adequate job.

**SAN FRANCISCO, June 5** (BP) — Three Southern Baptist leaders echoed Tuesday morning a resounding warning that unless a great world-wide spiritual revival breaks out in this generation, the world's population will outstrip the growth of Christianity, producing a pagan world by the year 2,000.

C. E. Autrey of Dallas, director of the Southern Baptist Home Mission Board's division of evangelism, urged more than 2,200 Baptist ministers attending the Southern Baptist Pastors' Conference to move on toward a spiritual "new frontier" or else be trampled by the militant masses.

In the conference's principal Tuesday morning address, Autrey amplified earlier warnings by two other speakers — Dan H. Kong, Baptist pastor in Honolulu, Hawaii, and Charles A. Trentham, Baptist pastor of Knoxville, Tenn.

Summing up the tenor of the entire session, Autrey said "In this hour of materialism, corruption and confusion when men do not know the difference between good and bad, sin and righteousness, Southern Baptists must not cower and drift with the tides, but we must stand up and preach a stimulating gospel that comes to grips with the difficulties of the hour."

Christians must be more dedicated in their fight against materialistic Communism, Autrey said.

"We must out live and out sacrifice and out die them (the Communists) if necessary," he exclaimed.

The Bible is no longer the best seller in the world, said Autrey, citing statistics released in March by the American Bible Society.

"The writings of Nikita Khrushchev sold and distributed last year among non-Communist countries alone amounted to 100 million volumes . . . while the total distribution of Bibles was only 55 million," he said.

Autrey warned that at the present rate of population increase, only two percent of the world's population would be evangelical Christians by the year 2,000, compared to the present eight percent evangelicals in the world.

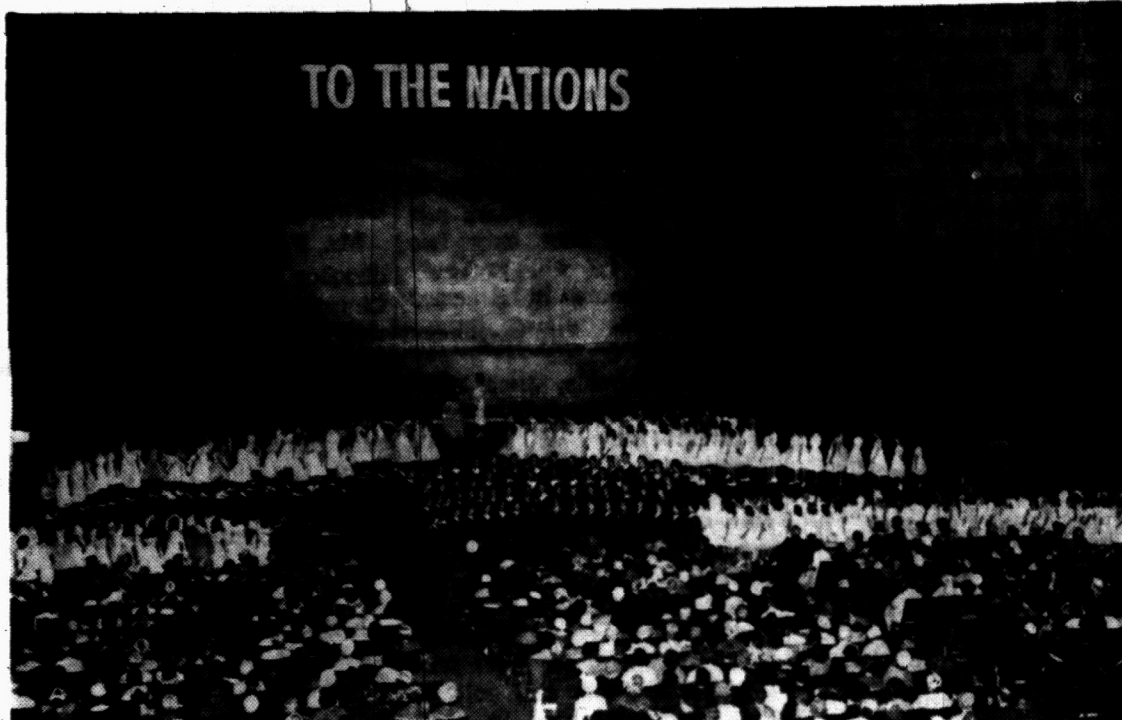
Kong, pastor of the Olivet Baptist Church in Honolulu, earlier said that the world's population has a net increase of 1.6 persons per second . . . or 50 million a year. "By 1965 there will be more than 200 million people added," said Kong.

**SAN FRANCISCO, June 5** (BP) — Southern Baptists were warned Tuesday not to drift into the liberalism that caused religion in Britain to shrivel until it now scarcely exists.

(Continued on Page 6)



**WMU LEADERS THANK OPERA STAR**—Irene Jordan, left, Metropolitan opera star, receives the thanks of Woman's Missionary Union leaders, Mrs. R. L. Mathis, center, president, and Miss Alma Hunt, executive secretary, for the singer's part on the WMU program in San Francisco.



**GIRLS AUXILIARY HONORED**—Woman's Missionary Union recognized the fiftieth anniversary of one of its youth organizations, Girls' Auxiliary, with a pageant during its annual sessions in San Francisco.

## NAMES In The News

**Miss Winnie Byrd**, who served for more than ten years as educational secretary and church secretary at Main St. Church, Hattiesburg, Dr. John Barnes, pastor, resigned effective May 26. Miss Byrd and W. G. Kingsberry were married at Main Street Church on Sunday, May 20, at 4 o'clock.

**Dr. and Mrs. Jasper McPhail** were featured speakers at First Church, Baton Rouge, La., on May 20. The couple are two of the four missionaries adopted by that church. McPhail, a medical doctor, and his wife, a certified registered nurse anesthetist, will soon go to India as visiting missionary teachers at the Christian Medical College in Vellore. (Their assignment, in relation to an existing institution, represents a milestone for the Foreign Mission Board, which had sought entry into India for a number of years but failed to win government approval.)

**Mrs. Cecil Fultonis** the new church secretary at East Moss Point Church, Rev. Paul Leber, pastor.

**Rev. W. D. Mendum, Jr.** has resigned First Church, Gray, Georgia, after a pastorate of nearly four years, to become pastor of the Euclid Avenue Church, Atlanta, Georgia, effective July 1. He is a native of Forest, Mississippi, and the son of Mr. and Mrs. W. D. Mendum, Sr. He was ordained by the Forest Church and is a graduate of Mississippi College and

New Orleans Seminary. Mendum is on the Executive Committee of the Georgia Baptist Convention. Mrs. Mendum is the former Reita Susar Lively of Tallapoosa, Georgia. They have two children, Suzanne, five and David, two.

**Dr. David C. Yang**, professor and chairman of the Division of Education and Psychology at William Carey College, has been selected to participate in the Summer Institute in Psychology at the University of Mississippi at Oxford. This is a nationwide program sponsored by the National Science Foundation for college teachers in Psychology. Dr. Yang left for the University of Mississippi on June 6. During his absence, Dr. Judson Chastain, Professor of Education and Psychology, will teach those courses normally taught by Dr. Yang during the summer.

**Miss Eleanor Carlson**, instructor in piano in the Department of Music at Mississippi College, has been awarded a European study grant in music for 1962-1963. The award, given by the German government, was made on the basis of the distinction and high proficiency she has achieved as a teacher and performer. The grant will include expenses for a year of advanced study in German and European music centers.

**Jonathan Waddell** of First Church, Crystal Springs, Rev. Estus Mason, pastor, and student at William Carey College,

Hattiesburg, has been appointed as one of the more than 400 summer missionaries of the Home Mission Board. His assignment will be in Ohio in areas where there are few or no Baptist churches.

**Mrs. Jessie Johnson**, Gulfport, has been elected president of the campus Woman's Missionary Union at Clear Creek Baptist School, Pineville, Kentucky. Mr. and Mrs. Jessie Johnson and three children have returned to Gulfport for the summer and will attend Gulf Gardens Baptist Church there.

**Dr. and Mrs. J. Glenn Morris**, Southern Baptist missionaries, are returning to Thailand after furlough in the states and may be addressed at P. O. Box 832, Bangkok, Thailand. Dr. Morris is president of the Thailand Baptist Theological Center. He is a native of Atlanta, Ga.; Mrs. Morris is the former Polly Love, of Hattiesburg, Miss.

**Eric Williams**, Meridian graduate student at Mississippi State University has been named Director of Youth Activities at First Church, Columbus, for the summer months.

**Tynes Jackson**, Union, a June graduate of Mississippi State University, where he served as B. S. U. president of the local council, as well as state B. S. U. president, has enrolled at Southwestern Seminary for the summer session, and has been employed as a





**MINISTERS' WIVES ELECT**—Mrs. Dick Houston Hall (center) of Decatur, Ga., was elected president of the Ministers' Wives Conference at their annual meeting in San Francisco. Other officers are Mrs. Bob Simmons of Jackson, Miss., corresponding secretary (left) and Mrs. G. Avery Lee of New Orleans, La., secretary-treasurer (right). Not shown is Mrs. Thern Price of Kansas City, Mo., vice-president.

## Agencies Report..

(Continued from Page 3)

to the president. In the fall of 1961, the seminary expects to begin building a single men's dormitory, a child care building, two apartment structures for married students housing eight families each, and a maintenance plant. The school graduated 64 students at its May 11, 1962 commencement exercises.

### New Orleans Seminary

There were two highlights to the report delivered to the Southern Baptist Convention by New Orleans Baptist Theological Seminary: 1. An increase in total enrollment (although regular enrollment, or that of full-time students declined) during the current nationwide decline in the number of seminary students; 2. The announcement of an experiment to provide seminary training to even more Southern Baptist ministers. During the summer of 1962, two New Orleans Seminary faculty members will conduct a two-weeks institute in a rural association where 80 per cent of the pastors are not college graduates. Under the plan, classes will be held day and night for the two weeks and will be related to the Seminary Extension Department of

the Southern Baptist Seminary with the hope that a pattern will evolve which would further enhance and expand the seminary extension program. Capital improvements on the priority list also include a new school of theology building which would provide additional classroom space, faculty offices, which would to some degree relieve the over-crowded library building, and would furnish meeting places and appropriate equipment for the graduate council.

### Southern

A color portrait and research materials were added to the Billy Graham Room during the past year. The student-faculty ratio was reported by President Duke McCall at 14 to 1. The faculty consists of 51 persons with faculty status, 22 instructors and 33 fellows. The total enrollment is 1,051, with a regular enrollment on Oct. 1, 1961 of 827. Seminary education at Southern cost \$1,069,135 during the past fiscal year. The Cooperative Program of the Southern Baptist Convention supplied \$1,069,135 or this amount. The American Association of Theological Schools removed all notations on the accreditation of the seminary during the year, McCall said. For the first time since it became one of the original accredited seminaries in 1938, the Seminary has no notations, he added.

### Seminary Extension

For the Seminary Extension Department, the past year or more has been a period of transition. With the coming of the new director whose experience and background is in the pastorate, some new emphases and approaches may be expected. But while the director is new, the direction continues the same — seminary instruction and training for those who cannot enroll in seminary classes. Herring told the Southern Baptist Convention at San Francisco. During the fall of 1960 and spring 1961, students from 40 states, Canada, the Canal Zone, Ecuador and Panama enrolled in the department's correspondence school. The total enrollment was 471. Of these, 145, or 30.8 per cent were ministers. A total of 32 courses was involved with seven awards presented, he reported. For the same year (1960-1961) the number of centers operating totaled 136. The total enrollment was 3,085, the largest number yet recorded, according to Herring. Of these, 890, or 28.85 per cent were ministers. Classes taught number 420, with 268 teachers instructing. The combined enrollment by courses totaled 5,378, with 4,090 of them completed. There were 25 awards presented.

**Carver Schools of Missions**  
The major item in the report of Carver School of Missions and Social Work was its recommendation that the Convention approve a merger with Southern Baptist Theological Seminary, both in Louisville. President Nathan C. Brooks Jr. presented a three-fold recommendation at San Francisco: 1. "That the operation of Carver School be merged as soon as possible with Southern Seminary. 2. "That the Carver School trustees serve through the 1963 meeting of the Southern Baptist Convention with full authority to handle the affairs of the school. In this period they will attempt such negotiations and complete

such contracts as will assure a continued effort to achieve the purpose set forth in the Carver School Charter. As soon as possible, during or following the 1963 Southern Baptist Convention, the Carver School of Missions and Social Work as an independent corporation will be merged. 3. "That the Southern Baptist Theological Seminary be requested to accept the assets of Carver School and to operate its program in such manner as will in good faith seek to achieve the purposes set forth in the Carver School charter."

### American Seminary

L. S. Sedberry of Nashville retired Dec. 31, 1961 after 12½ years as executive secretary of this agency, the Commission on American Baptist Theological Seminary told the 1962 Southern Baptist Convention. While no permanent executive has been elected to succeed Sedberry, the commission asked the SBC Education Commission to permit its executive secretary, Rabun L. Brantley of Nashville, to serve in acting capacity. Brantley told the Convention "funds from National Baptists have decreased greatly" which "hampers the work of the Seminary." The Southern Baptist Convention is in partnership with the National Baptist Convention, U. S. A., Inc. (Negro), in operating the Nashville school.

## Committees

### Public Affairs

The national education debate was the focal point of the Baptist Joint Committee on Public Affairs, Washington, D. C., in 1961, according to its report to the 1962 Southern Baptist Convention. Last year saw a major effort to provide Federal aid to the public schools, but a deadlock resulted because of a combination of political and economic factors with the opposition of the Roman Catholic bishops. The bishops opposed any aid to public schools that did not include parochial schools, the report noted. At six different times the Baptist Joint Committee on Public Affairs presented testimony at hearings before committees of the Senate and House. An additional church-state problem confronts the Nation in the matter of public aid to private colleges, according to the Public Affairs Committee report. Many church-related colleges, through the American Council on Education, are working for the public strengthening of all colleges.

**Baptist Jubilee Advance**  
Southern Baptists reported the successful merger of two of three major emphases for 1962, the 30,000 Movement and the Baptist Jubilee Advance. The union is expected to produce 6,000 missions and churches this year. Announcing the merger was C. C. Warren of Charlotte, N. C., presently director of the 30,000 Movement and chairman of the Convention's Baptist Jubilee Advance Committee. The 30,000 Movement, a drive to establish 20,000 missions and 10,000 churches by 1964, was launched by a challenge from Warren in 1956 when he was president of the Convention. The Baptist Jubilee Advance is a five year effort by seven Baptist groups in the United States and Canada to work cooperatively and to celebrate

in 1964 the 150th anniversary of the organization of Baptist work on the continent. Since the emphasis for 1962 was church extension, Southern Baptists combined their Baptist Jubilee Advance promotion and the 30,000 Movement. In 1963 the Baptist Jubilee Advance will stress world missions. At the beginning of 1962, Warren reported that 14,210 missions and churches had been started. This included 4,688 churches and 9,522 missions.

### Baptist State Papers

The 28 Baptist state papers showed a combined circulation increase of 29,814 last year. They now have a total circulation of 1,495,285, according to a report to the 1962 Southern Baptist Convention. Although the SBC proper does not operate any of the 28 papers — they are operated within the state Baptist conventions — the SBC in 1940 created a Committee on Baptist State Papers to help boost circulation. The total circulation of our Baptist state papers was 192,312 in 1940. The circulation was 1,495,285 in 1961. The 1961 Convention approved the goal of 1,750,000 circulation by 1964.

## Agencies

### Foundation

The Southern Baptist Foundation places its 1961 report before you and looks upon it with pride, while at the same time it views the future with optimism. Executive Secretary J. W. Storer of Nashville reported to the 1962 Convention. New highs were recorded in all fund balances in 1961. At the year end, trust funds totaled \$5,578,502, with deposits surpassing those of any previous year amounting to \$1,770,194. Funds were withdrawn in the amount of \$898,399, leaving a net increase in trust funds of \$1,114,699, including stock and bond appreciation and profits. "A total of \$69,400 has been received in annuities during the year."

### Hospitals

Plans for long-range expansion and development have

engaged both hospitals operated by the Southern Baptist Convention at large, according to Executive Secretary T. Sloane Guy Jr., of New Orleans. Hospitals at New Orleans and Jacksonville, Fla., are operated under a single SBC agency's direction, an agency known as Southern Baptist Hospitals. Guy said in "planning" at Southern Baptist Hospital, New Orleans, and at Baptist Memorial Hospital, Jacksonville, both have "been faced with crippling demands for hospital services. An occupancy level that is greater than 80-85 per cent has been found to impede seriously the work of the hospitals by overtaxing both physical plants and personnel." Consultants have been called in to help both hospitals with their long range plans. "Southern Baptist Hospital in New Orleans has already received general approval of its Master Plan from the full Board of Directors," according to Guy. The two hospitals furnished medical and surgical treatment to more than 35,000 patients admitted during 1961. Not counted were the 6944 infants born at the hospitals, and the 53,370 given "outpatient" treatment in emergency rooms or clinics.

## Related Group

### Woman's Missionary Union

Plans for the observance of the 75th anniversary of Woman's Missionary Union, auxiliary to the SBC, and the 50th anniversary of Girl's Auxiliary were announced by Mrs. R. L. Mathis, president, and Miss Alma Hunt, executive secretary of Woman's Missionary Union, in their report to the Southern Baptist Convention. The anniversary observance will begin next July 18, with a 75-day period of prayer ushering in the anniversary year on Oct. 1. During this time women and young people will hold prayer retreats. A special feature of the Girls' Auxiliary (girls missionary group sponsored by the union) anniversary will be the first Girls' Auxiliary Convention to be

## Pastors Called...

(Continued from Page 5)

### Scottish Minister

J. Sidlow Baxter, former pastor of the largest Baptist church in Scotland, received a standing ovation after a scathing sermon condemning neo-orthodox theology, liberalism, and existentialism.

Speaking during the closing session of the Southern Baptist Pastors' Conference here, Baxter said that the Southern Baptist Convention, on the brink of a theological controversy over liberalism in Baptist seminaries, is being subjected to the same old excuses British Protestants heard 40 years ago.

"You are being told," he said, "that nothing must break the denominational unity, that it is uncharitable to disparage those who differ in opinion with you, and that they are 'such sincere brethren'."

"Now listen to me," he said. "The only true way to preserve denominational unity is staunch loyalty to the inspiration of the Bible and the infallible authority of Christ."

Applause broke out at least a dozen times during the Scottish minister's message.

"We Baptists always have been champions of the duty of private judgment, but liberty to interpret the Bible never meant liberty to discredit the Bible."

Although he did not refer by name to the book, "The Message of Genesis," by Ralph Elliott, professor at Midwestern Baptist theological Seminary in Kansas City, Mo., he obviously was referring to theological concepts in the book.

"I deeply believe," said Baxter "that in this critical hour of history the all eclipsing needs of the Protestant pulpit are (1) a new loyalty to the entire Bible as the authoritatively inspired word of God, and (2) a new visitation by the Holy Spirit."

Baxter, who said he came to Pennsylvania seven years ago with plans to stay only two years, said he will probably make his home in America from now on.

held in Memphis, June 18-20, 1963. An encouraging increase in membership of Woman's Missionary Union organizations was reported. A total increase of 44,436 members is shared by all organization it sponsors — Woman's Missionary Society, Young Woman's Auxiliary and Sunbeam Band. Girls Auxiliary, for girls nine through 15 years old, enjoyed the largest increase in number of members — an increase of 18,220, making a membership at present 308,682. Total Union membership is 1,470,181.

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**NEW VACATION BIBLE SCHOOL MATERIALS**  
For 1962 several NEW items are included in the list of available materials from the Baptist Book Store.  
1. Nursery Textbook Happy Times Together, will be used each year for three-year-olds.  
2. Outdoor Sign, "Come to Vacation Bible School". It is 38" x 52" and is attractively printed on oil cloth. Price: \$2.65.  
3. Glorietta Post Cards, a set of six for \$.25, are used by Primary department and should be bought from the Book Store. Do not write Glorietta.  
4. Joint Worship Service Filmstrip (\$2.00) and Recording (\$2.98) can be best used for TRAINING PURPOSES.  
5. Anthem, "Word of God Across the Ages." (\$1.15 each)  
6. Caps and Visors for publicity purposes are \$.07 each, or \$3.00 for 50, or \$5.00 for 100.  
7. Posters and Posterettes in red, white, and blue, featuring an open Bible, are new this year. Posters are 5 for \$.60 and Posterettes are 100 for \$.75.  
8. The Seminary Leaflet in the Principal's Package should be shared by Junior and Intermediate Departments.  
9. Pupils and Faculty Members are enrolled the first day they attend Vacation Bible School, excluding Preparation Day. This means an individual does not have to come two days to be enrolled.

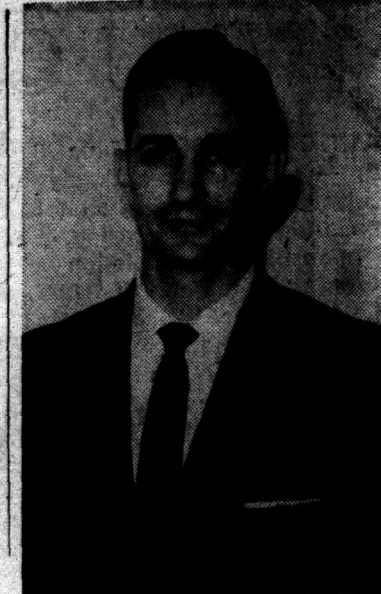
**SUMMARY OF BOOK AWARDS**  
October 1961 — April 1962  
High 10 Churches—Category 17

Churches	Awards
1. Broadmoor, Jackson	255
2. First, Vicksburg	178
3. State Boulevard, Meridian	176
4. Highland, Meridian	154
5. Daniel Memorial, Jackson	144
6. Eastlawn, Pascagoula	122
7. First, Amory	120
8. Alta Woods, Jackson	110
9. Calvary, Jackson	109
10. Parkway, Jackson	106

**SUNDAY SCHOOL WEEK AT GULF SHORE**  
August 20-24, 1962

**Mr. Elvin Reeves** of Baptist Sunday School Board, Nashville, Tennessee, will lead conferences for Librarians during Sunday School Week.

**Mr. Reeves**  
To make reservations write Mr. A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi  
For program information write Mr. Bryant M. Cummings, Box 530, Jackson, Mississippi.



W. Loyd Pelham



Mart McMullan

## First, Pascagoula Adds Two To Staff

First Church, Pascagoula, Dr. Clark W. McMurray, pastor, has added two new staff members in recent weeks.

### Musie

W. Loyd Pelham, graduate of New Orleans Seminary last month, has assumed his duties as Minister of Music. A native of Alabama, he graduated from Howard College.

Mr. Pelham has been music director of the Greensboro Church in Alabama, the Norwood Church, Birmingham, Ala. and the First Church, Donaldsonville, Ga., and minister of music and education at Valence Street Church, New Orleans, La.

Mrs. Pelham is the former Winona Dupree of Ashford, Alabama.

### Youth

Mart McMullan began his job on June 1 as youth director for the summer at First, Pascagoula.

A pre-med graduate at Mississippi College from Forest, Mart will enter the University of Mississippi Medical School in September.





REV. AND MRS. JAMES P. GILBERT, missionaries to Ecuador, and their children stand before a Baptist book store in Quito, Ecuador. The children are (from the oldest) Jean, Patricia, and James Paschal, Jr.

## James Gilberts Begin Furlough

Rev. James P. Gilbert, native of White Bluff, Miss., and Mrs. Gilbert, missionaries to Ecuador, arrived in the States May 24 for a year's furlough after their first term of service. They plan to study at New Orleans Seminary.

Mr. Gilbert left behind 10 years of pastoring in Mississippi and Alabama when he and Mrs. Gilbert became missionaries in 1957. And he has been pastor of Bethel Church in Quito, capital of Ecuador, since they settled there after a year of language study in Costa Rica. (During the year-long furlough of a fellow missionary, he was also pastor of Central Church, then the only other Baptist church in Quito.) In addition, he teaches in the local Baptist laymen's institute.

Mrs. Gilbert's responsibilities as pastor's wife — much the same in Ecuador as they were in the States — include playing the piano, directing youth work, teaching or leading various church organizations, and visiting in homes. And she teaches in the church kindergarten, through which she has many opportunities to present Christianity to the children and their parents. She is also vice-president of the Southern Baptist missionary organization in Ecuador.

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# Sunday Reports

## Sunday School Attendance Training Union Attendance Additions To The Church

JUNE 10, 1962		
Aberdeen, First	478	139
Main	397	117
Southside	81	22
Amory, First	467	160
Arbuckle (Chick.)	111	83
Batesville, First	468	173
Belden	217	107
Bellevue (Lamar)	105	124
Bethlehem (Jones)	203	111
Bethel (Copiah)	137	111
Biloxi, Emmanuel	260	119
Brookhaven:		
Central	172	92
First	780	219
Main	713	191
Halbert Heights	67	28
Calhoun City, First	318	133
Canton, First	384	153
Main	361	131
Mission	131	35
Carnation/Okolona	23	101
Cedar Grove (Greene)	123	
Clarksdale:		
Riverside	138	88
Oakhurst	597	168
Cleveland:		
Morrison Chapel	116	55
First	367	158
Calvary	192	82
Collins	239	125
Corinth, First	397	133
Crystal Springs, First	585	163
Fellowship (Choctaw)	183	125
Forest	339	75
Glade (Jones)	202	115
Greenville:		
Emmanuel	83	41
Calvary	472	187
North	316	93
Grenada, Emmanuel	222	99
Gulfport:		
First	739	329
North Ward	24	19
and/or	340	156
Hattiesburg:		
8th Avenue	228	127
Temple	505	195
First	183	59
Main Street	829	320
North Main	35	35
Wayside	36	27
Central	215	95
Hollandale	354	127
Houston, First	236	128
Indianola, Second	236	128
Jackson:		
Parkway	891	343
Highland	299	143
Daniel Memorial	912	410
Calvary	1512	573
Main	1422	522
Mission	84	51
Forest Hill	159	89
Raymond Road	110	80
Woodville Heights	102	74
Van Winkle	578	214
Hillcrest	474	226
Broadmoor	936	385
McLaurin Heights	207	127
Alta Woods	769	347
Midway	307	121
Main	288	119
Mission	125	53
McDowell Road	254	112
Ridgecrest	723	267
Brarwood	180	92
First	1643	416
Crestwood	372	175
Southside	192	102
Woodland Hills	631	182
Temple	111	82
Robinson Street	281	122
Grandview	180	111
Kosciusko:		
First	585	181
Main	554	165
Maple	31	16
Parkway	137	58
Laurel:		
Highland	467	196
Second Avenue	385	134
Wildwood	339	126
First	604	212
Magnolia Street	505	164
Liberty	287	79
Long Beach, First	337	127
Main	306	71
DeLisle	31	28
Ludlow	99	45
Lyon	175	87
Roundaway Mission	34	32
McComb:		
South	228	68
East	375	150
Central	225	88
Navilla	186	128
Locust Street	184	93
Meridian:		
Eighth Avenue	177	91
Westwood	103	101
Calvary	427	210
Main	386	187
Fewell Survey Miss.	22	15
Pine Springs Miss.	19	8
Fellowship	127	72
First	715	190
Main	705	185
Lauderdale Mission	10	5
Midway	221	107
Oakland Heights	329	118
Highland	606	183
Fifteenth Avenue	549	269
Poplar Springs Dr.	540	194
State Boulevard	690	157
Main	382	157
Hospital Mission	308	150
South Side	384	150
Mt. Nebo (Newton)	65	41
Natchez, First	495	121
New Albany:		
Neely Memorial	99	54
First	618	209
Pascagoula:		
Unity	223	126
Eastlawn	357	173
First	720	218
Main	711	218
Gulfport N. H.	104	83
Philadelphia, N. Cal.	181	106
Petal, Temple	140	88
Petal, Crestview	140	88
Pleasant Valley (Stimp.)	50	33
Pleasant Home (Jones)	115	81
Pontotoc, First	89	35
Progress (Pike)	64	34
Prospect (Perry)	47	34
Quitman, First	317	97
Richland (Rankin)	258	118
Ripley, First	328	149
Ruleville	285	76
Ruth	46	53
Springfield (Scott)	153	74
Starkville, First	826	309
Stonewall	207	80
Tupelo:		
Harrisburg	631	205
Calvary	510	156
First	404	90
Tutwiler, First	126	48
Vicksburg, Trinity	218	79
West End (Winston)	89	35
West Point, First	449	173
JUNE 3, 1962		
Aberdeen, First	518	138
Main	425	117
Southside	93	21
Bellevue (Lamar)	84	103
Belden	200	99
Clarksdale:		
Riverside	128	64
Oakhurst	590	191
Columbus, First	740	174
Corinth, First	400	122
Cornerstone (Marshall)	62	39
Hattiesburg, Central	328	166
Hollandale	206	93
Laurel, Magnolia St.	540	172
Liberty	289	82
Lyon	205	77
Roundaway Mission	25	21
Mt. Nebo (Newton)	25	44
Natchez, Morgantown	264	100
New Albany, First	674	197
New Albany, Neely	92	42
Memorial		
Orange Grove	120	65
Eastlawn	319	167
Mission	19	18
Unity	262	125
Petal, Crestview	138	114
Pleasant Home (Jones)	128	58
Philadelphia, N. Cal.	112	83
Pleasant Valley	543	154
Main	528	
Pontotoc, First	428	175
Quitman, First	343	90
Tupelo:		
Spring Street	103	57
First	448	94
East	391	151
Calvary	305	103
Ripley, First	305	103
Rolling Fork, First	227	91
Sturgis	76	46
Union (Pearl River)	26	170
Wheeler Grove (Ald.)	128	59

# THE SUNDAY SCHOOL LESSON— Praise Of The Redeemed

By Clifton J. Allen  
Revelation 5; 7:9-17; 11:15-19  
Revelation is a book of visions and of symbols. Through the visions we get glimpses of



the glory of heaven, and we learn something of what the redeemed are doing in eternity. In chapter 5 we have John's vision of God on his throne and, joined with him, the Lion of the tribe of Judah, who alone can open the book of destiny or the book of the future. The host in heaven is joined in the worship and praise of the Lamb. Chapter 6 tells of the opening of the seals of God's judgements. The question arises as to what happens to Christ's followers. In chapter 7 we learn that they are made safe by the sealing of God and that they come after death to the indescribable blessedness of heaven. Our lesson passage, from chapter 11 is an announcement of the ultimate victory and consummation of the kingdom of Christ.

The element of praise is often lacking in our prayers and our worship. Do we forget the reality of our redemption? Have we forgotten what Christ suffered for us? Do we believe in the reality of heaven and long for the final victory of Christ? The greatness and goodness of Christ are abundant reason for praise.

## The Lesson Explained

**The Security of the Redeemed**  
We need to consider the first eight verses of chapter 7. John tells of the four angels of divine judgement standing on the four corners of the earth. He tells of another angel arising from the east, asking the four angels to hold back their judgement until the servants of God are sealed. This seal is placed on their foreheads to protect them against the wrath of God's judgement upon the wicked. This does not mean that they will be spared from physical suffering, but they will be preserved through suffering. Not one will be lost. The 14,000 (vv. 4-8) and the "great multitude, which no man could number" (v. 9) are not necessarily to be separated as Jews and Gentiles or as two groups, one on earth and

one in heaven. The vision is to be thought of as one. Believers on earth and the redeemed in heaven are the church universal. The seal upon God's servants is an indication of his ownership and protection.

## A Scene in Heaven (vv. 9-12)

The innumerable throng in heaven comes from all the kindreds and peoples and tongues of the earth. While John sees them particularly as those who have suffered martyrdom (v. 14), they really represent those who have already suffered for righteousness' sake and those who will yet suffer for the name of the Lord Jesus. They stand before the throne of God and of the Lamb. Their white robes are symbolic of their perfect purity and holiness. With exultant joy they ascribe praise to God and to the Lamb, acknowledging the wonder and mercy of their salvation. This salvation has been made possible because the Lamb of God became the means of their salvation and because they have been kept from failing and have been brought in to the peace of the heavenly home. The redeemed share the realm of glory with angels. And the angels join in praise as they answer the chorus of the saints with sevenfold doxology.

## The Martyr Host (vv. 13-17)

The question asked of John by one of the elders was meant simply to open the way to tell him about those "arrayed in white robes." They are the martyrs for the faith — past, present, and future. They include all who have come out of great tribulation. They have been made worthy of this inheritance through the blood of the Lamb; and now they appear in the spotless robes of perfect righteousness. The blessedness of heaven, however, is not idleness. The redeemed serve God day and night, doing that which is appropriate for the fulfillment of the purpose of God. The One on the throne dwells with him, so that there is perfect fellowship. Every aspiration and every need of life are satisfied — there is no hunger, no thirst, no discomfort. The Lamb is also the Shepherd providing for them and leading them by the river of the water of life.

## Truths to Live By

Life has an eternal dimension. — We ought to look to life now from the viewpoint of eternity. Life is not simply a matter of a home, a family, a trade, an automobile, and old-age security. Life is much more than the varied experiences of joy and pleasure, success and failure, health and sickness, good fortune and tragedy. How much will these things matter when we face death? Life goes on after death. Some of the things we think so important now will seem absolutely worthless when we come to the end of this life and enter into eternity. Some of the things we treat with indifference now will be very important then. There is something eternal about our words, about our conduct, about what we do with our money, about how we treat other persons, and — above all — how we respond to the Lord Jesus Christ.

We are kept by the power of God. — This is our firm confidence as Christians. No one of us is adequate for the conflicts of life or the attacks of Satan. No one of us can hope to stand against the spiritual hosts of wickedness were it not for him who is our Saviour-God. We cannot hold out alone, but we can hold on to God with the assurance that he is holding on to us with love and eternal purpose. The promise of the Bible is that we are "kept by the power of God through faith unto salvation ready to be revealed at the last time." Even though our faith may be tried by fire, through the grace of God, we shall be kept for an eternal inheritance so that we can be sure of becoming one of the unnumbered throng in heaven offering praise to the Redeemer forever.

Praise is in order now. — If there is no spirit of praise now, we almost wonder how one could learn to praise God in heaven! Praise is important to cultivate the spirit of gratitude. Praise is appropriate because of God's numberless mercies to us and because of his mighty works in the earth. Most of all, praise is becoming

## BROTHERHOOD DEPARTMENT

E. L. HOWELL  
Secretary

MISS MAVIS MCCARTY  
Office Secretary

M. LEE FERRELL  
Associate



Pictured here is Dr. Thomas W. Hill who will speak to the men at the Brotherhood Leadership Encampment, which will be held at Gulfport Baptist Assembly, Pass Christian.

Southern Baptist Missionary Thomas W. Hill is director of the Costa Rican Bible Institute, in San Jose, and treasurer of the Baptist Mission of Costa Rica (organization of Southern Baptist Missionaries).

Born and reared on a farm near Lamar, South Carolina, he received the associate of arts

degree from North Greenville Junior College, Tiger, South Carolina, the bachelor of arts degree from Furman University, Greenville, South Carolina, and the bachelor of divinity and doctor of theology degree from New Orleans, Louisiana Baptist Theological Seminary. He was fellow in the seminary's missions department for two years.

Dr. Hill says he expressed the desire to become a preacher when he was a child, began making definite plans to enter the ministry just before he finished high school, and decided on a missionary career while attending seminary.

Mr. and Mrs. Hill are counselors for a group of Baptist Students from the University of Costa Rica who meet in their home each week. They hope to contribute to the spiritual growth of these young people and thus provide leaders for Baptist Churches.

They also help missionary appointees attending Spanish language school in San Jose get settled and make the initial adjustment to living in a different culture. They studied in the language school themselves for a year after their appointment for mission service in 1956.

## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH WOMACK



Dr. Cannata



Mrs. Cannata

Dr. and Mrs. Sam Cannata, pictured here, will be the featured foreign missionaries at Camp Garaywa during the week of June 18-23. Dr. Cannata, a native of Texas, is a graduate of Baylor University, Southwestern Seminary and the University of Texas Medical School. He is married to the former Virginia Currey, a native of Greenville, Mississippi.

The Cannatas are missionaries working in our Baptist Hospital in Salisbury, Southern Rhodesia. Mrs. Cannata was herself a Camp Garaywa staffer during her college days at Blue Mountain.

Also appearing as a featured speaker during this week of GA Camp will be Miss Martha Bell, of Crystal Springs, who is a nurse in the Baptist Hospital in Kediri, Indonesia. Miss Bell is well known throughout Mississippi and the members of Girls' Auxiliary in our state will be privileged to hear her speak about her work.

## THE BAPTIST RECORD 7

Thursday, June 14, 1962



HUEL MOSELEY has been elected president of the Baptist Student Union at Mississippi State University for the summer school session, according to an announcement made by B. S. U. Director Frank Horton. Moseley is a Chemistry - Math major from Laurel. He transferred to M. S. U. from Jones Junior College. Other members of the B. S. U. Summer Executive Council are: Susan Hill, devotional chairman; Stanley Bailey, promotional chairman; Joe Turner, music chairman; Annette Brent, social chairman; Don Holifield, Student Center Chairman; James Owen, transportation chairman; Mary Webb, Secretary.



AT THE FRIENDSHIP Church, Lincoln County, the oldest mother and the youngest mother recently received recognition and were each presented a pot flower. The two just happened to be great-grandmother and great-granddaughter! Shown above, they are Mrs. Eli Case, age 89, the oldest and Mrs. Dennis Case, age 20, the youngest. Rev. John Ira Hill is pastor at Friendship.

## Deacon Dies At Canton

Upon the recent death of Marion Walker, of Center Terrace Church, Canton, the deacons adopted a resolution of "esteem, respect, and Christian love," in tribute to him. In part, the tribute reads: "Mr. Walker gave his best to his church and the office of deacon, serving twice as chairman of the deacons. He served faithfully and with dedication for many years. His passing leaves each of us who knew him and worked with him with a sense of personal loss and our church divested of his loyalty, sincere spirit, and willing heart. We express our gratitude to God for knowing Marion Walker and being associated with him in carrying out the Kingdom's work." Rev. Judd R. Allen is pastor at Center Terrace.

ing always because of the nature of God as the Holy One, the Almighty, the Saviour. He is worthy to receive blessing and glory and wisdom and thanksgiving and honor and power forever.

A Verse to Remember  
Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him. — Revelation 19:6-7

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## McCOOL SLATES HOMECOMING, DEDICATION

McCool Church announces home-coming and dedication services at the church on June 17. The dedication of a new communion table, pulpit chair, pulpit bible, and stand, carpet for aisle, sink for kitchen with cabinets, pulpit light, and a new baptistry with mural painting, will be in the afternoon.

The church has recently built an annex with Sunday school rooms that have modern-fold doors to convert the rooms into a large hall for social activities. It also has a kitchen and two restrooms. The sanctuary has been reconditioned with acoustical tile, suspended ceiling, new hardwood floor, pews refinished, fluorescent lights, and all the inside has been newly painted.

J. P. Preddy, of New Orleans, will explain the mural painting in the morning service and Rev. Harvey McCool will bring the morning message. Lunch will be served to all present. In the afternoon service Ben Scarborough will be in charge of special music; the history of the church will be given by Mrs. Mary Magnus Fenwick. Ex-Governor, J. P. Coleman, will be the special speaker for the afternoon service. The pastor is Rev. Clyde Wroten.

A special offering will be taken for the Church Building Fund.

## CARTHAGE COMMENDS GOVERNOR

The deacons of First Church, Carthage, on June 3 adopted a resolution commending Governor Ross Barnett "for his display of courage and statesmanship in vetoing the wine bill that was passed by the 1962 legislature of the state of Mississippi." "In exercising the veto power the governor demonstrated that he holds the good morals of the citizens of the state above political interest," the state declared.



Donald H. Holton

## Accepts Post At Brookhaven

Donald H. Holton of Memphis, Tennessee has accepted the position of Minister of Education at First Church, Brookhaven. Now Minister of Education at Highland Heights Church, Memphis, he and his family will move to this state on July 1.

A native of Jacksonville, Florida and a graduate of Baylor University, he attended New Orleans Seminary.

He served as summer home missionary with the Kansas State Convention. After leaving the seminary he served a number of churches in Louisiana and Tennessee.

He has written articles for several religious periodicals and has been Vice President of the Shelby County Religious Education Association and of the Tennessee Sunday School Convention.

Dr. Bob Ramsay is pastor of First Church, Brookhaven.

## Beat Line Calls Pastor

Rev. James C. Wright has accepted the pastorate of Beat Line Church, Conehatta, in Newton County.

Rev. and Mrs. Wright and son Donnie Lee were from Montgomery, Alabama, before coming to Clarke College, Newton. Before going to Beat Line, the Wrights were members of the Hickory Church at Hickory.

## DEVOTIONAL—

## God's Faith In Man

By Rev. J. I. Berryhill, Pastor,  
East Tupelo Church, Tupelo

Read: Genesis 1:26; John 15:16; Matt. 28:19

We make much but never to much of man's faith in God. Faith is the medium through which comes saving grace. Faith is the father of heroism, the mother of sacrifice, brother of service, sister of mercy. Without faith it is impossible to please God. But all things are possible by faith in Him. It is in and through the Lord that the impossible is accomplished. I am pleading not just faith in God but faith in God the Father, Jesus Christ, Son and Saviour, and the Holy Spirit because the three form the Trinity of Godhead.

I realize that God's faith in man is a neglected subject but is evidenced by the place man occupies in the scale of being. God said, "Let us make man in our image and after our likeness." So he was made. Hence man comes from the hand of God with a will, with love, with a feeling that can hate or love, with a personality to be used for Him. Other orders might have come up to the council and said make man like me but all was refused.

Man's position evidences God's faith in him. Let him have dominion over all the creation. God drew man up close and said, "My frail human creature you are dear to me. Nothing on this mud ball satisfied my heart until you came. You are unlike the angels. They go at my bidding but you have a body and I go in you. Your work none else can do. Come and see the world ribbed with seas, roofed with glory, sown with countless forms of life. But it likes the human touch—love and over-seer. You shall be lonely, tempted and defeated but your loneliness will call my fellowship and your defeat will make possible my triumph. Through the weakness of man I shall be glorified. Because you love, the crib will be your most prized article of furniture and the grave your most sacred memorial. Between the cradle and grave you shall hold dominion.

God's faith in man is evidenced by the price paid for man's redemption. Man went astray. God was not ashamed of the human body or to be born of woman. He came, He took it and went after man. The old hearth's stone was lonesome without man so He paid the price on Calvary's cross to bring man back to God and fellowship with Him.

I'm putting you to a work that will glory the Christ. I believe in you. I want you to attend church, teach, sing, pray, and be loyal. I want you to bring 10 cents of every dollar into the treasure for my church. There is nothing like you on earth. The earth was made and is maintained as a stage for you to act out my program from and when you have finished I will have no further use for the world. But I will bring you home to myself and in heaven there won't be anything like you.

## CHAPEL HILL CALLS PASTOR

Chapel Hill Church, Hinds County, has called Rev. Shelly W. McSwain as pastor.

Rev. McSwain, student at Mississippi College, is a native of Tylertown. He was ordained to the ministry at the Emmanuel Church, Jackson, Rev. W. R. Storie, pastor.

McSwain was formerly pastor of the Parks Bayou Church at Webb in Tallahatchie County.

Last summer he was a student missionary working for the Home Mission Board at First Baptist Church, Reserve, New Mexico.



FIRST, WINONA'S Youth Choir is planning a "choir tour" for June 20-July 1, with the following schedule: June 20—Oakhurst, Clarksdale; June 28—First, Brandon; June 29—First, Long Beach; June 30—picnic on Gulf Coast; July 1—Evening, First, Clinton. Other concerts for the summer are scheduled in nearby cities. The 25-voice choir of high school students rated a Superior Plus at the last Youth Choir Festival; they presented Dubois' "Seven Last Words" at Easter; they average three rehearsals a week. Harold Taylor is the Music-Youth Director; Rev. John W. Green is pastor.



GEORGE W. COLLINS has been called to Crestview, Petal, as assistant pastor. Mr. Collins, U. S. Army Colonel, retired, was licensed by First Church, Ocean Springs, January 1, 1961. He is a junior at William Carey College. Rev. B. W. Harmon is pastor at Crestview.

## Broadman Films Distributing More Films From "The Answer" Series

NASHVILLE — Broadman Films are now distributors of four films originally produced by the Radio and Television Commission of the Southern Baptist Convention for its "The Answer" TV series.

In "Survival Shelter" next door neighbors take opposing views on building fallout shelters and preparing for the dangers of life.

"Missions to Kediri" is a documentary account of what motivates successful American doctors to leave their country and security to work in Indonesia.

"And The Word Endures" gives a documentary account of how an evangelical group of Christians live and worship in the midst of Communist Russia.

"House of the Wicked" is a documentary account of a struggle over standing firm in one's own convictions.

Each film is twenty-eight minutes, black and white. They are available on a rental basis through Baptist Book Stores and audio-visual outlets throughout the nation.

PHILOSOPHY AND RELIGION IN COLONIAL AMERICA by Claude M. Newlin (Philosophical Library, 212 pp., \$4.75).

A prize winning historical record of the clash of theology and new thought in New England in Colonial days. Much attention is given to the works of Jonathan Edwards, and Samuel Johnson.



REV. AND MRS. HENRY D. MARTIN admire triplets Mary Anne, Margaret Ellen, and Michael Scott via television at Baptist Memorial Hospital, Memphis, Tenn. The Martins, Southern Baptist missionaries on furlough from Nigeria, were prepared for twins (Mrs. Martin has an identical twin). But the birth of triplets on May 14 took them by surprise. "We think it's great!" they say. So does big brother John, three. (Photo by William Leaptrott).

## Missionary Asks Prayer For Sao Paulo Crusade

The giant evangelistic crusade in Sao Paulo, still months off, has already produced decisions for Christ: 200 were made at the "kickoff rally" held the last of March in this largest city and industrial center of Brazil. Scheduled for August 5-15, the crusade is a co-operative venture of 160 Baptist congregations (although planning began in Sao Paulo, Baptist in the nearby cities of Campinas and Santos were invited to participate).

Saying the evangelistic effort is of a scope and magnitude heretofore unequalled in South America, Missionary H. Earl Peacock, crusade executive secretary, asks for prayer support from Southern Baptists. "You have already helped in a marvelous way," he says. "You have sent missionaries; you have sent money (\$12,000 through the Foreign Mission Board). But these will not produce maximum results if you fail to help us in your prayers."

"Pray that God's power and glory will be manifested. Pray that our churches will be revived and that precious souls will be saved. Join your hearts with ours in prayer so that together we may win these cities for Christ."

Following the theme, "Jesus Christ, Our Only Hope," simultaneous revivals will be held in the churches and missions during the crusade week and noontime services will be conducted in Sao Paulo's largest public square. Dr. Eual F. Lawson, associate in the division of evangelism for the Southern Baptist Home Mission Board, will be special guest evangelist.

A rally in Pacaembu Stadium, one of the largest on the continent, will close the crusade, with Baptists and their friends coming in caravans from all sections of Sao Paulo and from Campinas and Santos. Special music will be provided by the 1,000-voice crusade choir.

A manual containing the calendar of activities, a listing of the 17 committees and their responsibilities, and explanations concerning census-taking, visitation, conservation of results, promotion of special nights, et cetera, has been compiled and distributed among the pastors. It was also used as the guide for a series of study courses on evangelism, attended by about 1,500 people. Other courses have given training in visitation and evangelistic work in jails, hospitals, schools, and so forth.

Additional activities leading up to the crusade include a rally each month from the "kickoff" in March through July (900 attended the one for men in April), a door-to-door census in May, and visitation and personal evangelism in June. For four days just before the crusade, Dr. Lawson will lead an evangelism clinic for pastors, with classes in the daytime and mass meetings in a downtown theater at night.

## Revival Dates

West Jackson Church, Jackson: layman's revival; June 17-24; Gwynn Moore, (pictured) layman of Columbia, featured speaker; "Ye Must Be Born Again," theme; services at 7:30 nightly; Rev. Jack Nazary, pastor.

Line Creek (Scott): youth revival; June 15-17. Rev. Bobby Waggoner, Morton, evangelist; Rev. W. E. Bass, pastor.

Beat Line (Newton): June 17-22; Rev. James C. Wright, Newton, evangelist; Pete Mayes, song leader; Services at 10:45 A. M. and 7:30 P. M.;



FIRST CHURCH, MENDENHALL honored Mrs. J. P. Williams on Mother's Day, with a Citation of Commemoration in her 92nd year. (Mrs. Williams is the widow of Rev. J. P. Williams, pastor of the church when he died in 1933.) Rev. Bob Odenwald, pastor, is shown presenting the citation to Mrs. Williams. Present with Mrs. Williams, above, are her grandson, Milton, Mrs. Frank T. Williams, and Frank T. Williams, Mrs. Williams' son. The commemoration speaks of the church's love and esteem for Mrs. Williams and declares the establishment by the church of the Little Mother Williams Scholarship Fund "to be administered on the basis of need to those of the church membership surrendered to church-related vocations and enrolled in a Baptist college in preparation for Christian service."

## REVIVAL RESULTS

Magnolia Park, Jackson: 3 baptisms, 2 letter, 32 decisions. James Buie, evangelist; Bobby Styron, song leader; Jasper Collins, pastor.

Bunker Hill, Marion: 26 additions, 20 for baptism, one for full time Christian service, 14 for total life commitment, 12 for rededication, total of 53 decisions. Rev. Arnold Richardson, pastor First, Amite, La., evangelist; Joe Abrams III, singer. Rev. Carlton Burnett is pastor.

Holly Grove (Simpson): May 27-June 1; Rev. H. S. Rogers,

pastor and evangelist; six professions of faith; three rededications.

## Jasper Chooses Missionary

Rev. Glenn T. Williams has resigned the pastorate of First Church, Moss, Jasper Association, to become Jasper County Superintendent of Missions. He filled the vacancy left by Rev. John McBride, who resigned the Jasper associational mission work and his pastorate of the Lake Como Church in March to become missionary in Bolivia Association.

Rev. Williams formerly did mission work in California. He began his new duties on June 1.

WHEN JOHN WESLEY WAS A BOY by Helen B. Walters (Baker & Book House, 97 pp., \$1.50).

In a biography written for boys and girls, the author has captured the real life drama of the Wesley family.

Rev. James C. Wright, pastor.

Calvary, Meridian: June 17-24; Rev. Angel Martinez, evangelist; services at 10 a. m. and 7:30 p. m.; Rev. W. Otis Seal, pastor.

Oakdale: June 17-22; Rev. J. D. Watson, Second Church, Kosciusko, evangelist; Richard McCormack, minister of music, First Church, Bruce, song leader; Rev. Billy J. Beckett, pastor.



MARY ETHEL DYKES of Meadville has accepted a position as financial and educational secretary at First Church, Biloxi. She began her duties on June 6. Miss Dykes is a 1962 graduate of Mississippi State

## Homecoming Day At Oakdale

Oakdale Church, Rankin County, will observe Homecoming Day on June 17.

Rev. H. H. Bethune, who was for many years pastor of Oakdale, will be the main speaker. Rev. J. L. Rasberry, the present pastor, will be in charge of the music.

An old fashioned "Dinner on the Ground" will be provided by the women of the church.

College for Women at Columbus, where she majored in commerce. According to her former pastor, Dr. S. R. Woodson, and her Baptist Student Director, Miss Betty Jean Weeks, she was very active in church and Baptist student affairs.